

**DEPARTMENT 12 – PHOTOGRAPHY, ADULTS
AMATEUR & PROFESSIONAL DIVISIONS**

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 10 am-7 pm or Saturday, May 19, 10 am – 5 pm

Deliver to: JACK VANELLA HALL (Special Exhibits Building)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$8.00; 2nd- \$6.00; 3rd- \$4.00 • AMERICAN SYSTEM OF JUDGING

**** BEST OF SHOW – BLACK & WHITE PHOTOGRAPHY - \$50.00 *****

**** BEST OF SHOW – COLOR PHOTOGRAPHY - \$50.00 ****

Sponsored by the Silver Dollar Fair

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
- Photo size and mounting requirements:
Prints in Divisions A-B should have a minimum size of 8 x 10 inches and not to exceed 20 x 30 inches. Prints must be firmly and neatly mounted on photo mat board, either horizontally or vertically with a border or flush. The mounting board should have a minimum size of 8 x 10 inches, and not to exceed 20 x 30 inches. MATS ONLY. Photos on canvas are acceptable as long as they meet size requirements and have wire hanger on back for hanging. **SIZE RESTRICTIONS WILL BE ENFORCED. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED.**
- All entries should be ready to display. All photos shall be clearly marked on the back of the mount as follows: Name of Exhibitor, Address of Exhibitor, Title of Print (if any) and Class number print is entered in.
- Exhibitors enter at their own risk. The Fair Association will not be responsible for the conditions of the prints, their safe return, or for the return of prints by mail. SEE LOCAL RULE #19.
- Each exhibitor is limited to 80 photos, and no more than 2 entries per class.** All entries will be judged, though not all will be hung, unless space permits. Photographs can be rotated if space is short.
- EACH PRINT MUST BE LISTED SEPARATELY ON THE ENTRY BLANK.
- Prints that were submitted for exhibition in previous years is not eligible in 2018. A photo cannot be entered in more than one class.
- The Fair reserves the right to not display items which may be deemed vulgar, in poor taste, or inappropriate for display at a family fair photography show.
- Photos must have been taken by the exhibitor. Print may have been processed & matted commercially, or by the exhibitor. NO digital special effects allowed.
- State and Local Rules apply.

AMATEUR AND PROFESSIONAL DIVISION

Amateur/Professional Photography Division is open to ALL photographers.

DEPARTMENT 12 – PHOTOGRAPHY – AMATEUR/PROFESSIONAL

DIVISION A - BLACK AND WHITE PRINTS

Class Name of Class

1 Abstract	21 Rainbow
2 Agriculture	22 Reflections
3 Barns & Other Farm Structures	23 Seascape
4 Birds/Waterfowl	24 Seasons
5 Bridges	25 Shadows
6 Buildings-Architectural	26 Signs
7 Computer/Printer Magic (may be photo shopped)	27 Silver Dollar Fair - past
8 Domestic Animal Life	28 Sports
9 Flowers	29 Still Life
10 Funny Photo	30 Storm
11 Insects	31 Sunrise/Sunset
12 Landscape	32 Water/Waterfalls
13 Man's Best Friend – Dogs only	33 Weathered & Worn
14 Mechanical/Machinery	34 Wedding
15 Mountains & Peaks	35 Western
16 News Event	36 Wildlife
17 Night Scene	37 Winter Scene
18 People – Other than Children	38 Woodland
19 People – Children	39 Printed on Metal, SPECIFY SUBJECT
20 Portraiture	40 Any Other Subject, SPECIFY SUBJECT

DEPARTMENT 12: PHOTOGRAPHY – AMATEUR/PROFESSIONAL
DIVISION B - COLORED PRINTS

Class Name of Class

- | | | | |
|----|---|----|------------------------------------|
| 1 | Abstract | 21 | Rainbow |
| 2 | Agriculture | 22 | Reflections |
| 3 | Barns & Other Farm Structures | 23 | Seascape |
| 4 | Birds/Waterfowl | 24 | Seasons |
| 5 | Bridges | 25 | Shadows |
| 6 | Buildings-Architectural | 26 | Signs |
| 7 | Computer/Printer Magic (may be photo shopped) | 27 | Silver Dollar Fair - Past |
| 8 | Domestic Animal Life | 28 | Sports |
| 9 | Flowers | 29 | Still Life |
| 10 | Funny Photo | 30 | Storm |
| 11 | Insects | 31 | Sunrise/Sunset |
| 12 | Landscape | 32 | Water/Waterfalls |
| 13 | Man's Best Friend – Dogs only | 33 | Weathered & Worn |
| 14 | Mechanical/Machinery | 34 | Wedding |
| 15 | Mountains & Peaks | 35 | Western |
| 16 | News Event | 36 | Wildlife |
| 17 | Night Scene | 37 | Winter Scene |
| 18 | People – Other than Children | 38 | Woodland |
| 19 | People –Children | 39 | Printed on Metal, SPECIFY SUBJECT |
| 20 | Portraiture | 40 | Any Other Subject, SPECIFY SUBJECT |

