

JUNIOR DEPARTMENT CLASSES

Departments 30 - 37

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, & Yuba counties. Exception: Classroom/Elementary School Art – Dept. 25.
2. Each entry in these divisions shall have been made or produced by the exhibitor.
3. Entries shall be made on Still Entry Forms. These may be obtained from the fair office or online at silverdollarfair.org.
4. Exhibitor’s age as of opening day of Fair (May 24, 2018) determines eligibility. See individual Department & Division for age requirements.
5. THE SIGNATURE OF THE PARENT OR GUARDIAN IS REQUIRED.
6. ENTRIES ARE SHOWN AT THE OWNER’S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply to all entries. Score cards in corresponding junior and senior department classes shall be used unless otherwise provided in these divisions.
8. Junior Departments include: ARTS AND CRAFTS, FLORICULTURE, CLOTHING & TEXTILES, FOODS, HORTICULTURE, MECHANICAL SCIENCES AND PHOTOGRAPY.
9. Some Departments/Divisions have entry limits. Please read rules and information carefully. If exhibitor enters more than limit allows, Fair Staff will make one attempt to contact you.
10. Junior Departments will be judged using the Danish System of judging, unless otherwise stated in Department information.
11. NO ENTRY FEES REQUIRED IN THE FOLLOWING DEPARTMENTS, UNLESS OTHERWISE STATED IN DEPARTMENT INFORMATION.
12. Junior Still Entries will be released and you may pick up Tuesday, May 29, 11:00 a.m. – 7:00 p.m. NO JUNIOR STILL ENTRIES WILL BE RELEASED ON MONDAY, MAY 28. Please pick up entries where they were dropped off.

DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.



DEPARTMENT 30 – INDIVIDUAL JUNIOR ART PROJECTS

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 – 10 a.m. – 7 p.m. or Saturday, May 19 – 10 a.m.-5 p.m.

DELIVER TO THE HOME ARTS BUILDING – EAST DOOR - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: TUESDAY, MAY 29 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

DANISH SYSTEM OF JUDGING

PREMIUMS OFFERED: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

DIVISION C – LITTLE ARTISTS – RIBBON AWARDS ONLY 1st - 3rd

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. LIMIT: Individuals 6 to 18 years of age are limited to 6 entries per division. Youth 5 years of age and younger are limited to 2 entries per division.
3. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility.
4. Entries shall be made on Still Department Entry forms. These may be obtained from the fair office or online at silverdollarfair.org.
5. Each entry in these divisions shall have been made or produced by the exhibitor.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. Framing is not required. However, if art is framed it must be wired for hanging. **Framed art will that is not wired for hanging will not be accepted.**
8. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

DEPARTMENT 30 – JUNIOR ART

DIVISION A - FINE ART - INDIVIDUAL, 12-18 YEARS OF AGE EXHIBITOR LIMITED TO 6 ENTRIES

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Techniques

DIVISION B -FINE ART - INDIVIDUALS, 6-11 YEARS OF AGE EXHIBITOR LIMITED TO 6 ENTRIES

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Techniques

DIVISION C - FINE ART – LITTLE ARTISTS – INDIVIDUALS 5 & UNDER

DANISH SYSTEM OF JUDGING; RIBBON AWARDS ONLY, 3 LEVELS EXHIBITOR LIMITED TO 2 ENTRIES.

Class Name of Class

- 1 Painting, any medium
- 2 Drawing, any medium
- 3 Combined Techniques



**DEPARTMENT 31 – JUNIOR FLORICULTURE
WALL HANGINGS & DRY ARRANGEMENTS**

ENTRY FORMS DUE: Monday, May 14, 2018, 5:00 p.m.
DELIVERY OF EXHIBITS: Sunday, May 20, 9:00 a.m. – 6:00 p.m.
DELIVER TO: FLOWER BUILDING
ENTRIES RELEASED: Tuesday, May 29 – 9:00 a.m. – 4:00 p.m.
ENTRY FEE: None • DANISH SYSTEM OF JUDGING
PREMIUMS OFFERED PER CLASS: 1st- \$6.00, 2nd- \$5.00, 3rd- \$4.00

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility.
3. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
4. Local rule #19 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
5. State & Local Rules apply to all entries.

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%

DEPARTMENT 31 – JUNIOR FLORICULTURE

**DIVISION A – WALL HANGINGS – JUNIORS 6 – 18 years of age
DANISH SYSTEM OF JUDGING**

Class Name of Class

1. Happy Trails

**DIVISION B – DRY ARRANGEMENTS – JUNIORS 6-18 years of age
DANISH SYSTEM OF JUDGING**

Class Name of Class

1. Twigs 'N Things

**DEPARTMENT 31 – JUNIOR FLORICULTURE, SATURDAY, MAY 26
ARRANGEMENTS, NICHE & TABLE SETTINGS**

ENTRY FORMS DUE: Friday, May 25, 2018 by 5:00 p.m.
ENTRIES RECEIVED: Saturday, May 26, 7:00 am to 10:00 a.m.
ENTRIES RELEASED: Sunday, May 27, 7:00 a.m. – 10:00 a.m. if exhibitor desires.
Otherwise, please leave arrangements for display
ENTRY FEE: NONE
PREMIUMS OFFERED: 1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00 • DANISH SYSTEM OF JUDGING
**** BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SATURDAY - \$20.00 ****
Sponsored by the Silver Dollar Fair

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility.
3. Entry forms for Saturday Junior Floriculture Arrangements must be in the Entry Office by 5:00 p.m. Friday, May 25. Entry forms for Sunday Floriculture Arrangements must be in the Entry Office by 5:00 p.m. Saturday, May 26. Exhibits must be in place by 10:30 a.m. as seen below.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance and must be made in a location designated by the Superintendent of Floriculture. Any deviation from this rule may disqualify the entry.**

6. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.

7. Local rule #19 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."

8. State and Local Rules Apply.

FUNCTIONAL TABLE SETTINGS: To be composed of one place setting that includes dishes, glassware, linen (place mat and/or cloth), and a decorative centerpiece unit. No flatware. Accessories may be used.

NICHES: The Fair will furnish 12 shadow boxes daily for Open & Jr. exhibitors combined. Niches are approx. 29 1/2" high, 31 1/2" wide & 12" deep. Niche theme may be interpreted using floral arrangements, potted plants, other fresh plant materials, accessories & background color.

DEPARTMENT 31 – JUNIOR FLORICULTURE - SATURDAY

DIVISION C - ARRANGEMENTS - Juniors 6 – 11 years of age

Class Name of Class

- 1 Sherbet Hues
- 2 Book Title (use book in arrangement)

DIVISION E – NICHES - Juniors 6-18 years of age

Class Name of Class

- 1 Making Music

DIVISION D - ARRANGEMENTS - Juniors 12 to 18 years of age

Class Name of Class

- 1 Snow Cone Colors
- 2 Book Title (use book in arrangement)

DIVISION F – FUNCTIONAL TABLE SETTINGS – Juniors 6–18 yrs

Class Name of Class

- 1 Gizmos & Gadgets

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%

DEPARTMENT 31 – JUNIOR FLORICULTURE, SUNDAY, MAY 27

ARRANGEMENTS, NICHES & TABLESETTINGS

ENTRY FORMS DUE: Saturday, May 26, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Sunday, May 27, 7:00 am to 10:00 a.m.

ENTRIES RELEASED: Tuesday, May 29, 9:00 a.m. – 4:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00 • DANISH SYSTEM OF JUDGING

**** BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SUNDAY - \$20.00 ****

Sponsored by the Silver Dollar Fair

DEPARTMENT 31 – JUNIOR FLORICULTURE - SUNDAY

DIVISION G – ARRANGEMENTS – JUNIOR 6 – 11 years

Class Name of Class

- 1 Rose & Shine
- 2 Stack It Up

DIVISION I – NICHES – JUNIOR 6-18 years

Class Name of Class

- 1 Showtime

DIVISION H – ARRANGEMENTS – JUNIOR 12-18 years

Class Name of Class

- 1 China Rose
- 2 Going Up?

DIVISION J – FUNCTIONAL TABLE SETTINGS – JR. 6-18 years

Class Name of Class

- 1 Ice Cream Social

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%



**DEPARTMENT 32 – JUNIOR HORTICULTURE
POTTED PLANTS**

ENTRY FORMS DUE: Monday, May 14, 2018 by 5:00 p.m.
EXHIBITS RECEIVED: SUNDAY MAY 20, 2018 9 am – 6 pm.
DELIVER TO: FLOWER BUILDING
EXHIBITS RELEASED: TUESDAY, MAY 29, 2018 9:00 a.m. – 4:00 p.m.
ENTRY FEE: NONE
PREMIUMS OFFERED PER CLASS: 1st - \$4.00, 2nd – 3.00, 3rd - \$2.00
DANISH SYSTEM OF JUDGING
**** BEST OF SHOW FOR BEST JUNIOR PLANT - \$20.00****
Sponsored by the Silver Dollar Fair
To be chosen by the Horticulture/Plant Judge

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. Membership in a Junior Organization (4-H, FFA, Grange, etc.) is not required.
- Open to Junior Exhibitors between the ages of 6 - 18 years of age. If entering under a Junior Organization, see State Rules for exhibitor age requirements. **Age as of opening day of Fair (May 24, 2018) will determine Division & Class Eligibility.**
- Name, age, plant name (description) and signature of parent or guardian must be on the entry form. If entering under a Junior Organization ie: FFA), Advisor must sign entry form.
- Exhibitors are limited to two (2) entries per class.**
- All plants must have been propagated &/or grown by the exhibitor and been in the exhibitor.
- Potted Plants exhibits must be adequately and correctly labeled with owner's name on bottom of container, as well as the common and scientific name of plant.
- All containers are to be clean. Exhibitors are to provide hangers for hanging basket display.
- Diseased or insect infested exhibits will be disqualified and removed from exhibit.
- All exhibits must be of market quality and condition.
- ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING.
- Entries are shown at owner's risk. SEE LOCAL RULE #19.
- State and Local Rules apply.

SCORE CARD FOR JUDGING HORTICULTURE

MARKET QUALITY (maturity & fullness, flower and/or foliage condition & color)	35%
HEALTH & CONDITION (insect & disease damage, fertility needs, environmental & mechanical damage)	35%
UNIFORMITY (general symmetry & shape, stems & framework, foliage growth)	20%
LABELING (common name, scientific name)	10%
TOTAL	100%

**DEPARTMENT 32 – JUNIOR HORTICULTURE
DIVISION A - POTTED PLANTS**

Class Name of Class

- | | |
|---|-------------------------------------|
| 1 Dish Garden, Large, 12" & larger in diameter | 6 Hanging Basket, in bloom |
| 2 Dish Garden, Small, under 12" in diameter | 7 Succulent, any, SPECIFY |
| 3 Fairy Garden, Large, 12" & larger in diameter (Miniature plants & garden accessories used to create a scene.) | 8 Fern, any, SPECIFY |
| 4 Fairy Garden, Small, under 12" in diameter (Miniature plants & garden accessories used to create a scene.) | 9 Flowering Plant, upright, SPECIFY |
| 5 Plants any, in most unusual container | 10 Flowering Plant, vine, SPECIFY |
| | 11 Foliage Plant, upright, SPECIFY |
| | 12 Foliage Plant, vine, SPECIFY |

**DEPARTMENT 32 – JUNIOR HORTICULTURE
WHEELBARROW & WINE BARREL GARDENS**

ENTRY FORMS DUE: Monday, May 14, 2018 by 5:00 p.m.

**EXHIBITS RECEIVED: DIVISION A – SUNDAY, MAY 20, 2018 9 am – 6 pm. to the FLOWER BUILDING
DIVISION B – TUESDAY, MAY 22, 2018 NO LATER THAN 5 p.m. to the CASSIDY PAVILION**

**EXHIBITS RELEASED: DIVISION A - TUESDAY, MAY 29, 2018, 9:00 a.m. – 4:00 p.m.
DIVISION B – MONDAY, MAY 28, 2018 AFTER 8:00 p.m. (Livestock area)**

ENTRY FEE: NONE

**PREMIUMS OFFERED PER CLASS: 1st - \$30.00, 2nd – 25.00, 3rd - \$20.00, 4th - \$15.00
AMERICAN SYSTEM OF JUDGING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. Membership in a Junior Organization (4-H, FFA, Grange, etc.) is not necessary. If entering with an organization, leader or advisor must sign entry form. **GROUP ENTRIES SEE DIVISION B.**
2. Exhibitor is limited to 1 entry per class. Individual exhibitors must be 18 years & younger.
3. Any type wheelbarrow. Wheelbarrow to be provided by exhibitor. Name & phone number must be on wheelbarrow.
4. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light. Name & phone number must be on wine barrel.
5. Wheelbarrows & wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
6. Plant materials used in wheelbarrows & wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
7. ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING. Exhibit area will be assigned to each exhibitor.
8. Local rule #19 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
9. State & Local Rules apply.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

Artistic Arrangement	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

DEPARTMENT 32 – JUNIOR HORTICULTURE

DIVISION B – INDIVIDUAL EXHIBITOR WHEELBARROW & WINEBARREL GARDENS – DELIVER TO FLOWER BUILDING

Class Name of Class

- 1 Wheelbarrow Garden – “SWEET & SUNNY”
- 2 Wine Barrel Garden – “SHAKE IT IN THE SHADE”

SEE NEXT PAGE FOR GROUP WHEELBARROW & WINE BARREL GARDENS

GROUP WHEELBARROW & WINE BARREL GARDENS
Deliver to the CASSIDY PAVILION (Cassady Pavilion, Farm Babies area)

1. Open to 4-H clubs, FFA chapters, and any other youth organizations. Group entries must be submitted and signed by the Community Leader, FFA Advisor or Organization Supervisor. Exhibits must be in place no later than 5:00 pm Tuesday, May 22.
2. Wheelbarrows & Wine Barrels judging will take place prior to Fair opening at 4:00 p.m. Thursday, May 25. Wheelbarrows & Wine Barrels will be accepted in the Livestock Department. Exhibit area will be assigned to each competitor.
3. Exhibitor is limited to 2 entries per division per organization.
4. Any type wheelbarrow. Wheelbarrow to be provided by exhibitor.
5. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light.
6. Exhibitor's name & phone number must be on the wheelbarrow and/or wine barrel.
7. Wheelbarrows & wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
8. Plant materials used in wheelbarrows & wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
9. Local rule #19 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
10. State & Local Rules apply.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

ARTISTIC ARRANGEMENT	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

DEPARTMENT 32 – JUNIOR HORTICULTURE
DIVISION C: JUNIOR ORGANIZATION WINE BARREL & WHEELBARROW GARDENS

- Class Name of Class
- 1 4-H Wheelbarrow Garden – **“SWEET & SUNNY”**
 - 2 FFA Wheelbarrow Garden – **“SWEET & SUNNY”**
 - 3 Other Youth Organization Wheelbarrow Garden – **“SWEET & SUNNY”**
 - 4 4-H Wine Barrel Garden – **“SHAKE IT IN THE SHADE”**
 - 5 FFA Wine Barrel Garden – **“SHAKE IT IN THE SHADE”**
 - 6 Other Youth Organization Wine Barrel Garden – **“SHAKE IT IN THE SHADE”**



SEE NEXT PAGE FOR JUNIOR ORGANIZATION GARDENS

**DEPARTMENT 32 – JUNIOR HORTICULTURE
JUNIOR ORGANIZATION GARDENS**

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.
EXHIBITS MUST BE IN PLACE BY 9 am THURSDAY, MAY 24, 2018
DELIVER TO: DESIGNATED AREA IN CASSIDY PAVILION – Farm Babies area
EXHIBITS RELEASED: 8:00 p.m. MONDAY, MAY 28, 2018

ENTRY FEE: \$15.00
PREMIUMS OFFERED PER CLASS: 1st - \$100.00, 2nd – 80.00, 3rd - \$65.00, 4th - \$50.00
LIMITED TO FIRST 4 GARDENS ENTERED
AMERICAN SYSTEM OF JUDGING

1. Spaces will be assigned no later than 9:00 a.m. Sunday, May 20. **Gardens must be completed no later than 9 a.m. Thursday, May 24.** Gardens will be judged prior to Fair opening at 4:00 p.m. Thursday, May 24.
2. **Gardens will be released Monday, May 28 at 8:00 p.m. firm.** Any display removed prior to the release time will not receive premium monies.
3. **ENTRIES ARE LIMITED TO FOUR (4) GARDENS.** A Chapter, Club or Youth Organization may only enter one garden. Entry form MUST be signed and submitted by the Community Leader, FFA Advisor or Organization’s Supervising Adult. Entries accepted on “first come, first serve” basis.
4. **Junior Organization Gardens will be assigned a designated space in the Cassidy Pavilion (in the Livestock Area).**
5. Gardens must be designed, constructed and installed by organization members. Display is subject to check by the State Fire Marshal. Materials used must meet State Fire marshal fire retardant specifications. No painting on Fair property will be permitted.
6. Garden area will be: approximately 10 (ten) feet wide, approximately 6 (six) feet deep with a maximum height of 6 (six) feet from the floor. Garden will have solid fence panels on both sides measuring 4 feet and 6 feet on the back. Garden floor is concrete. Backdrop cannot exceed 6 feet in the back and no higher than 4 feet on the sides.
7. Local rule #19 “All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits.”
8. Lettered legible sign with name of competing group or organization must be posted on exhibit after judging is completed no later than 1:00 p.m. Thursday, May 24.
9. Plant materials used in gardens must be living and/or kept fresh during the Fair. Any materials that deteriorate during the Fair must be removed and replaced. Any accessories used must be secured and shall remain in garden for the duration of the Fair, and be kept in working order or premium will be withheld.
10. Judging will be based on most unique garden using theme. Use flowers, potted plants & accessories appropriate to setting you would find in a garden.

SCORECARD FOR GARDENS

DESIGN	20%
PLANT MATERIAL, SELECTION & CULTURE	30%
PROPORTION TO SCALE	20%
APPROPRIATENESS	10%
CONDITION	10%
ACCESSORIES	10%
TOTAL	100%

**DEPARTMENT 32– JUNIOR HORTICULTURE
DIVISION D – JUNIOR ORGANIZATION GARDENS**

Class Name of Class

1 JUNIOR GARDEN - “ON THE PORCH”



DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Tuesday, May 22 from 2:00 p.m. – 8:30 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

DIVISION A – MOTHER’S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility.
 Division A “Mother’s Little Helpers” is for children 5 years & under, and limited to one entry per class. Ribbon awards only.
 Divisions B – F are open to exhibitors 6-18 years of age.
3. Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap.
4. Entries in these divisions shall have been made or produced by the exhibitor.
5. Entries that spoil during the fair will be removed. Foods that require refrigeration may not be entered.
6. State & Local Rules apply to all entries. All entries shown at owner’s risk. See Local Rule #19.

QUANTITIES REQUIRED

Biscuits, Muffins, Rolls, Cookies, Cupcakes - 1/2 dozen, plus one
 Cakes - 1/2 cake, plus 1 slice
 Bread - 1/2 loaf, plus 1 slice
 Confections - 6 1"x1" pieces (size approximate)
 Flavored Nuts & Popcorn – in 1/2 pint jar
 Pies - 1 small pie

DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS DIVISION A – MOTHER’S LITTLE HELPERS (5 years & under) DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY, 3 LEVELS

Limit: One entry per class in this division

Class	Name of Class
1	Bread
2	Cake
3	Confection or Nuts
4	Cookie

DIVISION B - BREADS

Class	Name of Class
1	Biscuits
2	Coffee Cake
3	Muffins
4	Quick Breads
5	Yeast Bread or Rolls
6	Any Other Bread Not Listed Above, SPECIFY

DIVISION C - CAKES

Class	Name of Class
1	Cupcakes
2	Bundt Cake, unfrosted
3	Layer Cake, frosted
4	Loaf or Pound Cake, unfrosted
5	Any Other Cake, SPECIFY
6	Cupcake, DECORATED, Any Flavor
7	*DECORATED CAKE

***You are encouraged to use a cake “form” for Decorated Cake. Cake is judged on decoration only.**

DIVISION D – CONFECTIONS & NUTS

Class	Name of Class
1	Candied Almonds or Walnuts
2	Fudge
3	Any Other Candy, SPECIFY
4	Flavored Almonds or Walnuts, Sweet
5	Any Other Flavored Nuts, SPECIFY
6	Flavored Popcorn

DIVISION E - COOKIES

Class	Name of Class
1	Bar Cookies
2	Brownies
3	Chocolate Chip Cookies
4	Drop Cookies
5	Oatmeal Cookies
6	Sugar Cookies
7	Gingerbread People
8	Any Other Cookies, SPECIFY

DIVISION F - PIES

Class	Name of Class
1	Any Fruit Pie, SPECIFY
2	Any Other Pie, SPECIFY



DEPARTMENT 34 – JUNIOR CLOTHING AND TEXTILES

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 from 10:00 a.m. – 7:00 p.m. or Saturday, May 19 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

DIVISION A – MOTHER’S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3

**OROVILLE PIECEMAKERS QUILT GUILD WILL PRESENT \$25.00 SPECIAL AWARDS FOR:
OVERALL BEST QUILT & OVERALL BEST GARMENT**

**RECOLOGY WILL PRESENT \$25.00 SPECIAL AWARD FOR:
OVERALL BEST UPCYCLED GARMENT AND OVERALL BEST UPCYCLED HOME FURNISHING ENTRY**

**HEARTSTRINGS YARN STUDIO WILL PRESENT SPECIAL GIFT CERTIFICATE AWARDS FOR:
BEST AFGHAN, KNIT OR CROCHET &
BEST HAND KNIT OR CROCHET GARMENT OR ACCESSORY**

Special Awards as chosen by the Clothing & Textile Judges. No pre-entry required.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility.
Division A “Mother’s Little Helpers” is for children 5 years & under, and limited to one entry per class. Ribbon awards only.
Divisions B –E are open to exhibitors 6-18 years of age.
3. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards.
4. Exhibits must be adequately and correctly labeled, cleaned and pressed. Clothing must be on hangers.
5. ENTRIES ARE SHOWN AT THE OWNER’S RISK. SEE LOCAL RULE #19.
6. State and Local Rules apply.

DEPARTMENT 34 – JUNIOR CLOTHING AND TEXTILES

DIVISION A – MOTHER’S LITTLE HELPERS (5 years & under)

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY, 3 LEVELS

Limit: One entry per class in this division.

<u>Class</u>	<u>Name of Class</u>
1	Clothing & Textile Item
2	Home Furnishing Item
3	Child Development Item

DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES

DIVISION B – GARMENTS

Class Name of Class

- 1 Apron
- 2 Blouse
- 3 Dress
- 4 Sleepwear or Loungewear
- 5 Pants or Shorts
- 6 Skirt or Skort
- 7 Any Other Garment, SPECIFY
- 8 Upcycled Garment (Clothing item)
Exhibitor must take at least 1 existing garment & turn it into a completely new, different, usable garment. A “before” photo is requested showing the beginning garments.



**SPECIAL AWARD SPONSORED BY
OROVILLE PIECEMAKERS QUILT GUILD
FOR THE OUTSTANDING JUNIOR GARMENT**

**SPECIAL AWARD SPONSORED BY
RECOLOGY FOR THE OUTSTANDING
JUNIOR UPCYCLED GARMENT**



**530-533-5868
recology.com**

DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES
DIVISION C - KNITTED & CROCHETED ITEMS

- 1 Afghan, Hand Knitted or Crochet
- 2 Garment, Any, Hand Knitted or Crochet
- 3 Accessory, Hand Knitted or Crochet, Hat, Scarf, etc.

SPECIAL GIFT CERTIFICATE AWARD SPONSORED BY HEARTSTRINGS YARN STUDIO FOR THE

- **BEST KNIT or CROCHET AFGHAN &**
- **BEST KNIT OR CROCHET GARMENT or ACCESSORY**



1909 Esplanade, Chico, CA 95926
 530.894.1434
 HeartstringsYarn.com

DIVISION D – QUILTS

Class Name of Class

- 1 Quilt – LAP SIZE OR CRIB SIZE
- 2 Quilt - TWIN BED SIZE OR LARGER



SPECIAL AWARD SPONSORED BY OROVILLE QUILT GUILD for the BEST JUNIOR QUILT

DIVISION E– HOME FURNISHINGS

Class Name of Class

- 1 Pillow Cases, set of 2
- 2 Cushion or Pillow
- 3 Kitchen Accessories
- 4 Picture or Wall Hanging (for a wreath, see Junior Crafts)
- 5 Stuffed Toy
- 6 Any Other Home Furnishing Project, SPECIFY
- 7 Upcycled Home Furnishing Project

Exhibitor must take at least 1 existing item & turn it into a completely new, different, usable item. A "before" photo is requested showing the beginning item. **PHOTO MUST BE PROVIDED TO BE ELIGIBLE FOR AWARD**



SPECIAL AWARD SPONSORED BY RECOLOGY FOR THE BEST UPCYCLED HOME FURNISHING ENTRY



DEPARTMENT 35 – JUNIOR CRAFTS

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 from 10:00 a.m. – 7:00 p.m. or Saturday, May 19 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS -ENTER THROUGH SOUTH (near Power Mart)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

DIVISION A – LITTLE HANDS CRAFTS – RIBBON AWARDS ONLY 1-3

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility
Division A “LITTLE HANDS CRAFTS” is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only. Divisions B is open to exhibitors 6 - 18 years of age.
4. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards.
5. Limit: 2 entries per exhibitor per class (excluding Division A, see #2 above), each to be listed separately & identified by name on entry form.
6. ENTRIES ARE SHOWN AT THE OWNER’S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply.

DEPARTMENT 35 – JUNIOR CRAFTS

DIVISION A – LITTLE HANDS CRAFTS (5 years & under)

RIBBON AWARDS ONLY, 3 LEVELS

Limit: One entry per class in this division.

<u>Class</u>	<u>Name of Class</u>
1	Ceramic Item
2	Decorative Painting
3	Decorated Package
4	Interlocking Building Toy Creation (Lego’s, etc.)
5	Any Other Craft, SPECIFY

DIVISION B – JUNIOR CRAFTS

<u>Class</u>	<u>Name of Class</u>
1	Ceramics
2	Decorative Painting
3	Tie Dyed Garment
4	Leather craft
5	Interlocking Building Toy Creation (Lego’s, etc.)
6	Wreath, Other than Christmas
7	Scrapbooking (one page or a set of two pages)
8	Any Other Craft, not listed elsewhere, SPECIFY



DIVISION C – CHRISTMAS IN MAY

<u>Class</u>	<u>Name of Class</u>
1	Wreath, Any Christmas wreath
2	Stocking, Any Christmas
3	Tree Ornament or Small Hanging Item, Any Christmas
4	Any Other Christmas Handicraft (no clothing) SPECIFY



DIVISION D – DECORATED PACKAGES

<u>Class</u>	<u>Name of Class</u>
1	Birthday
2	Christmas
3	Any Other Decorated Package, SPECIFY



DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 from 10:00 a.m. – 7:00 p.m. or Saturday, May 19 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

ENTRY LIMIT: EXHIBITOR LIMITED TO 6 ENTRIES IN THIS DEPARTMENT

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. This department limited to youth 6 – 18 years of age. Name, age, item name (description) and signature of parent or guardian must be on the entry form. **Age on opening day of Fair (May 24, 2018) will determine eligibility**
3. Each entry is to be listed separately and identified by name on the entry form.
4. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards.
5. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
6. State and Local Rules apply.

DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES

DIVISION A

Class Name of Class

1. Woodworking, small project
2. Woodworking, medium project
3. Woodworking, large project
4. Welding, Any
5. Automotive, Any
6. Any Other Mechanical Science Project not listed above, Specify



DEPARTMENT 37 – JUNIOR PHOTOGRAPHY

ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 18 from 10:00 a.m. – 7:00 p.m. or Saturday, May 19 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$3.00; 2nd- \$2.00; 3rd- \$1.00 • DANISH SYSTEM OF JUDGING

DIVISION A – SHUTTERBUGS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)

DIVISION B ENTRY LIMIT: 6 PHOTOS PER EXHIBITOR

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 24, 2018) will determine Division & Class eligibility
 Division A “SHUTTERBUGS” is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.
 Divisions B is open to exhibitors 6 - 18 years of age.
3. Name, age, item name (description) and signature of parent or guardian must be on the entry form. Complete one entry form per exhibitor.
4. Prints must be no smaller than 5”x7” with a maximum size of 16”x20”. The prints must be firmly and neatly mounted either horizontally or vertically with a border or be flush mounted. The prints may be backed with cardboard or mat board and have a minimum size of 8”x10” and not exceed 20”x30”. All entries must be ready for display. **MATS ONLY. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED. SIZE RESTRICTIONS WILL BE ENFORCED.** Photos must be clearly marked on the back with exhibitor’s name, address and class number the photo is entered in.
5. Photographs must have been taken and matted by the exhibitor. The print may have been processed commercially, or by the exhibitor. Photos must not be entered more than one year.
6. ENTRIES ARE SHOWN AT THE OWNER’S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply.

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY
 DIVISION A – SHUTTERBUGS (5 years & under)
 Limit: One entry per class in this division.**

<u>Class</u>	<u>Name of Class</u>
1	Animal
2	Flower
3	People
4	Scenic
5	Any Other Subject

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY
 DIVISION B – YOUTH 6 – 18 PHOTOGRAPHY**

<u>Class</u>	<u>Name of Class</u>
1	Abstract
2	Agriculture
3	Barns & Other Farm Structures
4	Birds/Waterfowl
5	Bridges
6	Buildings/Architectural
7	Computer/Printer Magic (may be photo shopped)
8	Domestic Animal Life
9	Flowers
10	Funny Photo
11	Insects
12	Landscape
13	Man’s Best Friend (dogs only)
14	Mechanical/Machinery
15	Mountains & Peaks
16	News Event
17	Night Scene
18	People – Other Than Children
19	People - Children
20	People – Portraiture
21	Rainbow
22	Reflections
23	Seascape
24	Seasons
25	Shadows
26	Signs
27	Silver Dollar Fair - Past
28	Sports
29	Still Life
30	Storm
31	Sunrise/Sunset
32	Water/Waterfalls
33	Weathered & Worn
34	Wedding
35	Western
36	Wildlife
37	Winter Scene
38	Woodland
39	Fair Theme – “Shake It”
40	Any Other Subject, not listed

