

## DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES

**ENTRY FORMS DUE: Monday, April 16, 2018 by 5:00 p.m.**

**ENTRIES RECEIVED: Friday, May 18 from 10:00 a.m. – 7:00 p.m. or Saturday, May 19 from 10:00 a.m. – 5:00 p.m.**

**Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)**

**ENTRIES RELEASED: Tuesday, May 29, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$4.00; 2<sup>nd</sup>- \$3.00; 3<sup>rd</sup>- \$2.00 • DANISH SYSTEM OF JUDGING**

**ENTRY LIMIT: EXHIBITOR LIMITED TO 6 ENTRIES IN THIS DEPARTMENT**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. This department limited to youth 6 – 18 years of age. Name, age, item name (description) and signature of parent or guardian must be on the entry form. **Age on opening day of Fair (May 24, 2018) will determine eligibility**
3. Each entry is to be listed separately and identified by name on the entry form.
4. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards.
5. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
6. State and Local Rules apply.

### DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES

#### DIVISION A

Class Name of Class

1. Woodworking, small project
2. Woodworking, medium project
3. Woodworking, large project
4. Welding, Any
5. Automotive, Any
6. Any Other Mechanical Science Project not listed above, Specify

