

**Silver Dollar Fair**  
**2357 Fair Street**  
**Chico, CA 95928**  
**530-895-4436**  
**[www.silverdollarfair.org](http://www.silverdollarfair.org)**

**2019 SILVER DOLLAR FAIR INDEPENDENT JUNIOR LIVESTOCK EXHIBITOR REQUIREMENTS**

(approved 8/14/2018)

INDEPENDENT junior exhibitor participation in the Silver Dollar Fair and/or Junior Livestock Auction must meet requirements set out in the Local Rules and are subject to State Rules, Section VII. An Independent Junior Exhibitor is defined in the State Rules for California Fairs as an "Exhibitor not eligible to compete in a certain category as a member of 4-H, Grange or FFA junior organization" (2018 CDFA Rule, Section VII, #3). Silver Dollar Fair requirements for an Independent Exhibitor follow and must be met in order to show as an Independent Exhibitor at the Fair, in addition to all State & Local & State Rules as seen in the Silver Dollar Fair Exhibitor Handbook. See Local Rule #41 and State Rules Section VII.

- Be a resident of Butte County. Proof of residency in Butte County must be submitted with entry form (current utility bill, cell phone bill, etc.)
- Attend a school in Butte County. Proof of attendance in a Butte County School must be submitted with entry form. If the Independent Exhibitor has graduated from high school and meets the age requirements as specified in the State Rules, they must provide proof that they have graduated from a High School in Butte County.
- Be at least 9 years old on Jan. 1, 2019 to compete in large animal (beef, sheep, swine, dairy goats, boer goats, market & fiber goats) competitions. Exhibitors are eligible to compete/exhibit through Dec. 31 of the year they turn 19 years of age.
- Youth may be ineligible to participate as Independent if documented disciplinary action involving project(s) has been taken against them by 4-H, FFA or Grange organizations. The Fair may revoke exhibition privileges for a period of 13 months from date of documented disciplinary action taken against them by 4-H, FFA or Grange. Examples of documented disciplinary actions are, but not limited to:
  - Expulsion
  - Suspension
  - Or any other action as determined by Fair Management
- Must own and grow or construct their own exhibits. Animal(s) must be under exhibitor's care & management for length of time required in State & Local Rules. Days are counted prior to opening day of Fair. Official ownership date is date shown on the bill of sale unless the animal was bred by exhibitor, in which it would be date of birth.  
**Must submit Livestock Independent Exhibitor Proof of Ownership Form** no later than entry closing (120/60/30 days prior to opening day of fair.
  - a. Market animals: Beef – 120 consecutive days; Swine, Sheep & Goats – 60 consecutive days
  - b. Breeding and feeder animals: 30 consecutive days
  - c. All small market animals (rabbits): 30 consecutive days
- Have a responsible adult supervisor named on entry form, provide phone number (where supervisor can be reached at all times) & provide "on ground supervision" during Fair.
- Provide project management records & proof of supervision as to length of project to Fair Staff. The Project Record Form & Independent Exhibitor Affidavit may be found on our website [www.silverdollarfair.org](http://www.silverdollarfair.org) or is available in the Fair Office. **The Project Record & Independent Exhibitor Affidavit must be submitted to and approved as acceptable to the Livestock Office no later than 5:00 p.m. Monday, May 20, 2019 or entries will be disqualified.**
- Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.

- All Junior Livestock Exhibitors are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than 5:00 p.m. April 15, 2019 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie quality assurance program for youth. (See YQCA.org for information/certification.)**
- Provide Scrapie information for market lamb & market goat.
- Exhibitors in 8<sup>th</sup> grade & below show in the 4-H divisions. Exhibitors in 9<sup>th</sup> grade & above show in the FFA divisions.

**ADDITIONAL REQUIREMENTS FOR INDEPENDENT MARKET ANIMAL EXHIBITORS:**

- Provide Fair Management with a picture of the exhibitor with their animal(s), Jr. Livestock Independent Exhibitor Proof of Ownership Form, appropriate proof of ownership (Bill of Sale), permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef, 60 days for sheep, swine and goats, and 30 days for rabbit meat pens. (See Local Rule #68 & State Rule Section VII: #19.)
- Provide Bill of Sale showing date of ownership and completed and signed Junior Livestock Independent Exhibitor Proof of Ownership Form no later than entry closing for entry species. (120/60/30 days prior to opening day of Fair as specified in State Rules).
- Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.), is within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a back-up animal that is another exhibitor's primary animal entry. Under no circumstances, can a back-up animal be shared outside an immediate family or with a group of exhibitors. See Local Rule #67. For ownership deadlines see Local Rule #30. Bill of Sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.

**Market animal entry, photograph, Proof of Ownership form and Bill of Sale must be received by date below for the exhibitor to be eligible to participate. All requirements must be met or entry will be disqualified:**

- **5:00 p.m. Jan. 23, 2019 for market steers (120 day ownership deadline)**
- **5:00 p.m. March 25, 2019 for market hogs, market lambs & market goats (60 ownership deadline)**
- **5:00 p.m. April 23, 2019 for rabbit meat pens (30 day ownership deadline)**

Shelley Livingston  
Silver Dollar Fair Exhibit Representative  
530-895-4436  
[shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org)

**SILVER DOLLAR FAIR/3<sup>rd</sup> DAA**

2357 Fair Street  
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**2019 JUNIOR LIVESTOCK INDEPENDENT EXHIBITOR PROOF OF OWNERSHIP**

**One form per animal – to be submitted by ownership deadline**

Name of Exhibitor \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Proof of Butte County Residency required (copy of phone bill, PG&E bill with physical address, etc.)

Phone \_\_\_\_\_ Parent/Supervisor email \_\_\_\_\_

**PROJECT INFORMATION**

Name of animal \_\_\_\_\_ Species of animal \_\_\_\_\_

Animal ID \_\_\_\_\_ Breed of animal \_\_\_\_\_ Sex of animal \_\_\_\_\_  
ear notch, tag or tattoo #, scrapie & premises #, etc.

Animal birthdate \_\_\_\_\_ Date animal purchased \_\_\_\_\_

Name of Breeder \_\_\_\_\_

Address of Breeder \_\_\_\_\_

Where animal was purchased (if different from breeder) \_\_\_\_\_

**Please attach a photograph of exhibitor with project animal with id tag, etc. This form, photo and copy of bill of sale are due at the Fair Office by the following dates:**

- |                               |                          |                  |
|-------------------------------|--------------------------|------------------|
| ▶ Market Beef                 | (120 days prior to fair) | January 23, 2019 |
| ▶ Market Goats, Sheep & Swine | (60 days prior to fair)  | March 25, 2019   |
| ▶ Rabbit Meat Pens            | (30 days prior to fair)  | April 23, 2019   |
| ▶ All Breeding Livestock      | (30 days prior to fair)  | April 23, 2019   |

**You will not be allowed to show your animal at the fair if you do not meet all requirements.**

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
\*Project Supervisor Signature

\_\_\_\_\_  
Project Supervisor Phone number(s)

**Responsible adult supervisor signed above agrees to provide supervision prior to Fair and "on ground" supervision during Fair. The Supervisor also agrees to all rules of the competition in which the above youth enters. Supervisor & exhibitor is responsible for viewing & understanding all rules and instructions in the Silver Dollar Fair Exhibitor Handbook & State Rules for Calif. Div. of Fairs & Expositions prior to competition.**

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**INDEPENDENT**  
**JUNIOR LIVESTOCK EXHIBITOR AFFIDAVIT**

***Must be submitted with Independent Project Record no later than***  
**5:00 p.m. Monday, May 20, 2019**

Name of Exhibitor \_\_\_\_\_

The undersigned declares that his/her livestock entry(s) has been under his/her ownership, care and management for the appropriate amount of time according to State Rules (120 days prior to fair for market steers; 60 days prior to fair for goats, sheep and swine; 30 days prior to fair for rabbit meat pens; 30 days for all breeding animals).

The undersigned declares that he/she has not been a member of a junior organization for this project within 120 days for horse and market beef, 60 days for goats, rabbit meat pens, sheep and swine, and states the youth has not been removed from 4-H, FFA or Grange due to documented disciplinary action as per State & Local Rules.

The undersigned declares that he/she has read and understands all State and Local rules pertaining to his/her junior livestock project printed in the 2019 Silver Dollar Fair Exhibitor Handbook.

Exhibitor Signature \_\_\_\_\_

Project Supervisor Signature \_\_\_\_\_  
Responsible, adult supervisor that agrees to provide project supervision prior to Fair and "on ground" supervision during Fair.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Number	List things made, animals raised, grown or improved	List honors or awards earned

<b>Expenses and Income/Value</b>		
Summary of all expenses such as: feed, supplements, vet supplies and/or visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.		

<b>If you plan to take this project next year, what would you like to learn or do differently?</b>

I have personally prepared this report and believe it to be correct.

**Exhibitor's signature:**

**Date:**

I have personally reviewed this report and believe it to be correct.

**Parent/Guardian Signature:**

**Date:**

**This page is for additional information, pictures, story, etc.**

