

# SILVER DOLLAR FAIR ARBA YOUTH SHOW

*Mail Entries & Fees To:*

**SILVER DOLLAR FAIR**

2357 Fair Street • CHICO, CA. 95928

(530) 895-4666 or (530) 895-4436 • [www.silverdollarfair.org](http://www.silverdollarfair.org)

|                  |  |  |        |  |               |              |  |                     |  |  |
|------------------|--|--|--------|--|---------------|--------------|--|---------------------|--|--|
| EXHIBITOR'S NAME |  |  |        |  | DATE OF BIRTH |              |  | AGE 1st DAY OF FAIR |  |  |
| ADDRESS          |  |  |        |  | CITY          |              |  |                     |  |  |
| ZIP              |  |  | COUNTY |  |               | PHONE NUMBER |  |                     |  |  |

**Class Entry Fee - \$3.00**

**Showmanship Class Entry Fee - \$1.00**

**Primary Showmanship - no entry fee**

**RABBIT MEAT PENS-USE LIVESTOCK ENTRY FOR**

|    | Leave Blank | Dept. | Division | Class | Ear # | Breed | Variety | Age of Rabbit | Sex        | Entry Fee |
|----|-------------|-------|----------|-------|-------|-------|---------|---------------|------------|-----------|
| 1  |             |       |          |       |       |       |         |               |            |           |
| 2  |             |       |          |       |       |       |         |               |            |           |
| 3  |             |       |          |       |       |       |         |               |            |           |
| 4  |             |       |          |       |       |       |         |               |            |           |
| 5  |             |       |          |       |       |       |         |               |            |           |
| 6  |             |       |          |       |       |       |         |               |            |           |
| 7  |             |       |          |       |       |       |         |               |            |           |
| 8  |             |       |          |       |       |       |         |               |            |           |
| 9  |             |       |          |       |       |       |         |               |            |           |
| 10 |             |       |          |       |       |       |         |               |            |           |
|    |             |       |          |       |       |       |         |               | TOTAL FEES |           |
|    |             |       |          |       |       |       |         |               | RECEIPT #  |           |

**Consult Exhibitor Handbook for Department, Division & Class Numbers, Entry Fees, & Entry Closing Dates.** The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event excepting that caused by the sole active negligence of the Fair. Please accept these entries subject to the rules & regulations as published in the official Exhibitor Handbook of the Silver Dollar Fair.

**I submit the above entries subject to the Silver Dollar Fair & ARBA Show rules.**

**EXHIBITOR'S SIGNATURE**

**DATE**

**PARENT SIGNATURE**

**PRINTED NAME OF PARENT**