

SILVER DOLLAR FAIR

2357 Fair Street • Chico, CA 95928
 (530) 895-4436 or 895-4666
 www.silverdollarfair.org

LIVESTOCK ENTRY FORM YOUTH ADULT

YOUTH EXHIBITORS ONLY:

 Last Name First Name

 Address

 City Zip Phone Number

 Club or Chapter

 Date of Birth Grade

 Age on Jan. 1 Age on 1st Day of Fair

 Registration Papers Check Except Entry #

	Leave Blank	Dept. Number	Division Number	Class Number	Breed	Description of Entry		Sex	Date of Birth Mo/Day/Year	Tattoo or Eartag ID	Registration #	Sire Registration #	Dam Registration #	Name of Breeder	Entry Fee
						Name of animal (& rider for horse show)									
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															

• ALL EXHIBITORS (Youth or Adult) COMPLETE THIS SECTION •

Consult Exhibitor Handbook for Department, Division & Class Numbers, Entry Fees, & Entry Closing Dates. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Please accept these entries subject to the rules & regulations as published in the official Exhibitor Handbook of the Silver Dollar Fair.

Written signature of owner or agent _____ Date _____ Exhib. Federal ID#(if eligible to win \$600 or more in premiums) _____

Signature of Parent of Legal Guardian (Youth Exhibitor only) _____ Printed Name of Parent of Legal Guardian (Youth Exhibitor only) _____

• YOUTH EXHIBITOR INSTRUCTORS/LEADERS COMPLETE THIS SECTION. • EXHIBITOR COMPLETE ABOVE SECTION •

The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries are a part; that to his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official Exhibitor Handbook governing the same and agrees to be governed by them. The exhibitor is a member of:

Club or Chapter _____ Signed _____ Date _____
 Instructor, County Agent, or Local Leader

Number of Animals	_____
Total Entry Fees	_____
Insurance	_____
Horse Drug Fees (Open Horse & Draft Horse only)	_____
Amount Enclosed	<input type="text"/>
Receipt Number	_____
Exhibitor Number	_____