

DEPARTMENT 23 - CLEAN BARN AWARDS

The Silver Dollar Fair will sponsor cash awards for the 4-H Clubs and FFA chapters with the best maintained stalls and/or pens in each class listed below. Please see preceding page for important information to help protect exhibitors and the public from animal related diseases. Clubs and chapters do not have to pre-enter this division. These awards will be based on a scorecard as follows:

| | |
|-------------------------------------|-----|
| CLEANLINESS OF PENS..... | 25% |
| CLEANLINESS & CARE OF ANIMALS..... | 25% |
| CLEANLINESS OF AISLES/WALKWAYS..... | 20% |
| INFORMATIONAL SIGNS & DISPLAYS..... | 20% |
| DECORATIONS..... | 10% |

DIVISION A - CLEAN BARN AWARD

PREMIUMS: 1st- \$25.00

Class Class Title

| | |
|--------------------------|--------------------------|
| 1 4-H Clean Barn - Beef | 5 4-H Clean Barn - Sheep |
| 2 FFA Clean Barn - Beef | 6 FFA Clean Barn - Sheep |
| 3 4-H Clean Barn - Swine | 7 4-H Clean Barn - Goat |
| 4 FFA Clean Barn - Swine | 8 FFA Clean Barn - Goat |



DEPARTMENT 24 JUNIOR ORGANIZATION DISPLAYS & GARDENS

LIVESTOCK EDUCATIONAL DISPLAY

1. Entries close Tuesday, April 17 at 5:00 p.m. Displays will be released at 8:00 p.m. Monday, May 28. Displays removed prior to this time will not receive premium monies.
2. Limited to one display per Chapter, Club, or Youth Organization. Entry form MUST be submitted & signed by a Community Leader, FFA Advisor, or Organization's Supervising Adult. Open only to Butte County 4-H, FFA, or Youth Organizations.
3. The Livestock Educational Display provides members an opportunity to present information relating to livestock projects. The display can show what members have learned, activities in which they have participated, and/or contributions of their organization to the community. The display should be presented in an attractive and educational manner.
4. Displays must be designed, constructed and installed by organization members. State Rule II-7 does not apply.
5. Display will be assigned a space in the Livestock Area. Booth space will be six feet wide with a maximum height of six feet from the floor, and must not extend into aisle.
6. Displays may be constructed after 8:00 a.m. Tuesday, May 22 and must be in place by 12:00 noon Thursday, May 24
7. No painting on Fair property will be permitted. Any items that deteriorate during the Fair must be replaced/removed. Lettered legible sign with name of competing group must be posted before Fair Opening, 5:00 p.m., Thursday May 24, on one side only.