

## 2011 JUNIOR LIVESTOCK AUCTION BUYERS

4 Corner Growers  
5<sup>th</sup> Generation Farming  
A & J Family Farms  
A & J Farms - Gridley  
A & S Ranches  
AVAG, Inc.  
Aldridge Keylock  
Amator Ranch  
Anderson Partnership  
Bell-Carter Olive Co.  
Patrick Benedict  
Rick Bentler  
Bertagna Custom Farming, Inc.  
Bertagna Orchards  
Bertagna Son Kissed Vineyards  
Andy & Janet Bertagna  
Ben & Mary Jane Bertagna  
Bobcat of Chico  
Bonnie B's Hair Design  
Rene & Kathy Brandol  
Daniel Braz  
Brower's 25 Hour Tow Service  
Butte Hulling & Drying  
Byrne Club Lambs  
Byrne Farms Feed Grinding  
Brannon Byrne  
C & E Club Lambs  
C & J Applicators  
C.E. Becker & Sons Enterprises  
C.N.T., Inc.  
C.W. Johnson & Associates  
California Women for Agriculture  
Campbell & Son Hay  
Cana Ranch  
Jake & Colleen Cecil  
Morgan & Ernestine Chambers  
R.J. & Lorri Chambers  
Bill & Kathy Chance  
Chico Farm & Orchard  
Chico Locker & Sausage Co.  
Chico Rotary Club  
Chico Scrap Metal  
Commercial Tire Warehouse  
Gary Coria  
Corning Ford, Dodge, Chevrolet  
Joseph & Laurinda Corron Family  
John & Marsha Crowe  
D and R Transport  
Dan Marron Horseshoeing  
Dave Wilson Nursery  
Dayton Rd. Walnut Hulling & Drying  
DeMeyer Farms  
Diesel Electric & Fuel Injection  
Dixon Seed, Inc.  
Tom Dixon  
Doering Mandarins  
Bob DuBose  
Duke Sherwood Construction  
Durham Bar-B-Que Club  
Durham Rotary  
Dustin Fleming Farming  
Edward Jones Investment  
Eric Eltzroth, DDS, Inc.  
Evans Farming  
F.R.K.  
Far West Rice, Inc.  
Farm City Week Committee  
Farm & Trade, Inc.  
Tom Fellner  
Ford's Custom Rock  
Kip & Michelle Ford  
Friends of Bryan Dawson  
Friends of George Becker  
Friends of Jessi  
Friends of Ryan Cleland  
Bruce Gallaway, M.D.  
Steve Gliko  
Golden Valley Bank  
Ken Grossman  
Grzanich Brothers Orchards  
Guy Rents  
Sabrina Hart  
Henman's Pheasant Ranch  
Brad & Vangie Henman  
Higby's Country Feed Store  
Felix & Collette Hofer  
Hotel Diamond & Johnnies  
InterWest Insurance Services  
J. Mardesich Farming  
J.S. Orchards, Inc.  
JLG P & D., Inc.  
Dennis Jacobs  
Jones Flying Service  
Kimmelschue Orchards  
Mike & Deanna Kossow  
L J C Rabbitry  
Lambert Feed & Garden, Inc.  
Lambert Ranch  
Larry Mendonca Ag Repair  
Larson Ranch  
Law Offices of Cheryl Tuck-Smith  
Nels Leen  
Legacy By Design  
Toby & Jennifer Leonard  
Les Schwab Tire - Chico  
Les Schwab Tire - Gridley  
Les Schwab Tire - Oroville  
Les Schwab Tire - Paradise  
Carl Leveroni  
Llano Seco Ranch  
Lorton Park Ag Consulting  
John Luallen  
Luce Farms  
Lundberg Family Farms  
Harlan Lundberg  
M & T Chico Ranch, Inc.  
MGH Enterprises  
Maisie Jane's Calif. Sunshine Products  
Matt Maloney  
Masula Chiropractic Neurology/Wellness  
Matson & Isom  
Matt Juhl-Darlington & Assoc.  
Bruce & Marcia McClintock  
McCorkle Trucking  
Ed McLaughlin  
Mead Hulling  
Don & Kelly Mead  
Scott Mellum  
Melrene Orchards  
Merica Masonry  
Roque Merlo  
Kurt & Patti Meyer  
Micheli Family Farms  
Millar Farms Swine  
Mirande Land Leveling  
Modern Building, Inc.  
Moffitt Farms, Inc.  
Clint, Gail & Blain Moffitt  
Nick's Wood Sales  
Nicolaus Nut Company  
North State Drilling  
North Valley Ag Services  
North Valley Building Systems  
Northern Calif. Farm Credit  
Northern Calif. National Bank  
Northern Mechanical & Equipment  
Northern Star Mills  
Northgate Petroleum  
Old Durham Wood Co.  
Orchard House Farms  
Abby Orndorff  
Oroville Ford-Lincoln-Mercury  
Ed & Cathy Oviedo  
Leo Oviedo  
P & R Ranches  
P.M. Dusters  
PAR Farms, Inc.  
PBM Supply & Mfg. Co., Inc.  
Pacific Coast Producers  
Padgett Precision Machine  
Paiva Berryhill Orchards  
Paiva Hulling & Shelling  
Terry & Kim Paredes  
Darrel & Joanne Parsley  
Pearson & Sons Farms  
Rick & Nicole Peterson  
Point Four, Inc.  
R & S Supply  
R.T.'s Auto Body  
Rabobank N.A.  
Rackley Co.  
Bill Rackley  
Radco Trucking  
Raley's - Chico  
Rancho Francisco, Inc.  
Rancho Oviedo  
Recology  
Rich Leach Construction  
River West Processing  
Rocking 4 J Ranch

## 2011 JUNIOR LIVESTOCK AUCTION BUYERS

Rocking R Ranch  
Roger Soudan Construction  
Ruth Farms  
Maureen Ryan  
Safeway – East Ave.  
Safeway – Mangrove Ave.  
Safeway - Paradise  
Safeway – West Sacramento Ave.  
Santerre Family  
Gus Santerre  
Santos Excavating  
Garry & Nancy Scherbert  
T.J. & Theresa Schneider  
Schohr Herefords  
Carl, Susan & Tracy Schohr  
Ryan & Holly Schohr  
Steven & Melissa Schohr  
Michael & Christine Schooling  
Zane Schreder  
Shasta Vista Almond Hulling  
Eric Sligar  
Snake Creek Farms  
Sohnrey & Son Family Farm  
Sole Terra Farming  
Jerry & Carole Southam  
Todd & Kirsten Southam  
Scott Stoller

Stott Outdoor Advertising  
Strickler Livestock  
Sunrise Appraisals  
Sunsweet Dryers  
Sutter Orchard Supply  
Taresh Farms  
Taylor Accountancy Corp.  
The Cartel  
Thorpe Farms  
Tink, Inc.  
Tom Dowd Ag Consulting  
Transmatic  
Traynham Ranches  
Tri Counties Bank – Chico/Durham  
Tri Flame Propane  
Troy Farms Hay Sales & Delivery  
Two Stones Farming  
Valley Ag Services  
Vanella Farms  
Vanella Oil Co.  
Robert & Angela Vanella  
Vogt's Holstein Dairies  
Wagon Wheel Market  
Waterbury Farms  
Weiss McNair Mfg.  
Wheeler Ranch & Feed  
White Glove Cleaning

Wilbur Ellis – Feed Division  
Wilbur Ellis – Ord Bend  
Wilbur's Feed & Seed  
Willadsen Orchards, Inc.  
Larry & Linda Willadsen  
Williams Ag Service  
Philip & Barbara Wilson  
Young's Marketing



### **THANK YOU**

***to the businesses and individuals who generously supported the 2011***

***Junior Livestock Auction.***

***Your support is genuinely appreciated.***

***Please join us Saturday, May 26 at 10:00 a.m. for the 2012 Junior Livestock Auction.***

#### **Note to new buyers:**

You are invited to become a buyer at the Silver Dollar Fair Junior Livestock Auction. Please call the Fair Office at 530-895-4666 for a New Buyer Application Form, or forms are available at our website: [www.silverdollarfair.org](http://www.silverdollarfair.org). **Applications must be submitted by noon the Friday before the Auction.**

**New Buyer Applications WILL NOT be accepted the day of the Auction.**

***Please consider supporting our local youth with a purchase at this year's Auction.***

## JUNIOR LIVESTOCK SPECIAL AWARDS & SPONSORS

<b>BEEF</b>	Grand Champion Market Steer Banner.....	Northern Calif. Farm Credit Res.
	Res. Grand Champion Market Steer Banner.....	Bruce Strickler Family
	Champion 4-H Market Steer Buckle .....	Steven & Joe Schohr
	Champion FFA Market Steer Buckle.....	Schohr Herefords
	Champion 4-H Market Steer.....	Silver Tray – Butte County Cattlewomen
	Champion FFA Market Steer.....	Silver Tray – Butte County Cattlewomen
	1 <sup>st</sup> place Beef Carcass Award.....	\$100.00 – Butte County Cattlemen
		\$100.00-CSUC Meats Lab/College of Agriculture
	2 <sup>nd</sup> place Beef Carcass Award.....	\$75.00 – Butte County Cattlemen
		\$50.00 - CSUC Meats Lab/College of Agriculture
3 <sup>rd</sup> place Beef Carcass Award.....	\$50.00 – Butte County Cattlemen	
	\$25.00-CSUC Meats Lab/College of Agriculture	
Best Prospect Steer.....	Cash Awards 1 <sup>st</sup> -\$50.00 2 <sup>nd</sup> -\$30.00 3 <sup>rd</sup> -\$20.00 - Strickler Livestock Trophy award.....	North Valley Building Systems

**“THE WESTERN STATES ANGUS AUXILIARY”**, 2184 South, 1200 East, Bliss, ID. 83314 will present an award to the outstanding 4-H exhibitor and/or the outstanding FFA Angus exhibitor. The selection of the winner is based on showing placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Confirmation point placing: Grand Champion, 40 points; Reserve Champion, 30 points; 1<sup>st</sup> place, 20 points; 2<sup>nd</sup> place, 15 points; 3<sup>rd</sup> place, 10 points; Participated in showmanship, 6 points; 25 points for educational display promoting the Angus breed. If steers and breeding animals are both exhibited, points may be combined to select a winner. For breeding animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again. For market steers this award should go to the highest placing predominately black steer, the sire must be Angus. Champions, 40 points; Reserve Champion, 30 points. It must be kept in mind that the purpose of this award is the promotion of the Angus breed, therefore Angus Breeding animals should take precedence over Market animals.

**CALIFORNIA POLL-ETTES** – The Women’s Auxiliary of the California Polled Hereford Association, 7775 Old Sacramento Rd, Plymouth, CA 95669, will award one trophy to the Junior Exhibitor showing the most outstanding POLLED HEREFORD BREEDING ANIMAL. Juniors competing must show a POLLED HEREFORD that is naturally smooth headed or having loose scurs, fitting the American Hereford Association guidelines. Breeding animals, either bull or heifer, must be registered with the American Hereford Association. In a mixed breeding show, no Polled Hereford placing below 4<sup>th</sup> place in the show is eligible for this award. Selection will be made by the official judge of the Junior Show, and the worthiness of the exhibit for such an award shall be the sole decision of the judge.

**CALIFORNIA SHORTHORN BREEDER’S ASSOCIATION** – The California Shorthorn Breeder’s Association will award \$50.00 Spotlight on Quality Sale Gift Certificates to the Outstanding 4-H and FFA Registered Shorthorn Exhibitors. The competition is to run the duration of the fair. The selection of the Outstanding Exhibitor will be based on the following and determined by the fair:

- 1) Dollars Earned. 1 point per dollar earned in individual Registered Shorthorn classes. Top five animals per exhibitor to be considered for points.
- 2) Showmanship. 15 points for competing in Showmanship. Additional 10 points if placed in final lineup of each showmanship division as recorded by fair management.

**BIRD RED ANGUS** – Bird Red Angus will sponsor a \$50.00 cash award for the highest placing Red Angus Carcass. Exhibitor must specify breed as Red Angus. Award will be determined from Carcass evaluation.

<b>SWINE</b>	Grand Champion Market Hog Banner.....	Ben & Mary Jane Bertagna
	Reserve Grand Champion Market Hog Banner.....	Sunshine Farms (Gale & Ricardo Carrillo)
	Champion 4-H Market Hog Buckle.....	The Parsley Family
	Champion FFA Market Hog Buckle.....	Durham Ag Boosters
	Champion Registered Breeding Gilt Award.....	Sunshine Farms (Gale & Ricardo Carrillo)

<b>SHEEP</b>	Grand Champion Market Lamb.....	Pelt - C & E Club Lambs
	Grand Champion Market Lamb Banner.....	Vanella Farms
	Reserve Grand Champion Market Lamb Banner.....	Rex & Dorothy Livingston
	4-H Champion Market Lamb Buckle.....	Davis Club Lambs
	FFA Champion Market Lamb Buckle.....	Bob & Sue Vanella/Vanella Farms
	Champion Wether Sire Award.....	Davis Club Lambs
	Champion Wether Dam Award.....	Davis Club Lambs
	Champion Wether Dam Bred by Exhibitor Award.....	Davis Club Lambs
Sheep Costume Contest Premiums & Special Awards.....	Durham Ag Boosters	

<b>GOATS</b>	Grand Champion Market Goat Banner.....	Dan, Margaret & Megan Stevenson
	Reserve Grand Champion Market Goat Banner.....	Jane Garden Ranch
	Champion 4-H Market Goat Buckle.....	Durham Ag Boosters
	Champion FFA Market Goat Buckle.....	Chico State Sheep & Goat Unit
	Champion Market Goat Bred/Owned by Exhibitor Award.....	Dirk & Sandra Toews

<b>GOATS (continued)</b>	Champion Meat Goat Breeding Doe Award.....Jane Garden Ranch
	Junior Champion Dairy Goat Doe.....Double Play Farms
	Senior Champion Dairy Goat Doe.....Double Play Farms
	Grand Champion Dairy Goat Doe.....Double Play Farms
	Champion Nigerian Dwarf Goat Wether.....Double Play Farms
	Goat Costume Contest Premiums & Special Awards.....Durham Ag Boosters
<b>RABBIT MEAT PENS</b>	Grand Champion Rabbit Meat Pen Banner.....C Bar D Feed
	Res. Grand Champion Rabbit Meat Pen Banner.....Bob & Merry Nell Sperling
	Champion 4-H Rabbit Meat Pen Special Award.....LJC Rabbitry
	Champion FFA Rabbit Meat Pen Special Award.....LJC Rabbitry
<b>ARBA RABBITS</b>	Best Heavyweight.....\$20.00 – Silver Dollar Fair
	Best Lightweight.....\$20.00 – Silver Dollar Fair
	Best of Butte County.....\$20.00 – Silver Dollar Fair
	Best in Show.....\$25.00 – Silver Dollar Fair
	Best in Show.....Special Award – Euro Bronze
	Reserve Best in Show.....\$20.00 – Silver Dollar Fair
	Reserve Best in Show.....Special Award – Euro Bronze
<b>4-H HORSE</b>	4-H Horse Show High Point - Junior.....Special Award – The Horse Store & More
	4-H Horse Show High Point - Senior.....Special Award – The Horse Store & More
<b>SHOWMANSHIP</b>	
<b>Beef</b>	4-H Beginner.....Special Award – Gary & Ellen Steele
	4-H Junior.....Special Award – Bob & Merry Nell Sperling
	4-H Senior.....Special Award – Bill McNelley & Family
	FFA.....Special Award – Bill McNelley & Family
<b>Swine</b>	4-H Beginner.....Special Award – Chico Locker & Sausage Co.
	4-H Junior.....Special Award – Shasta 4-H Club
	4-H Senior.....Special Award – Gary & Ellen Steele
	FFA.....Special Award – Bill McNelley & Family
<b>Sheep</b>	4-H Beginner.....Special Award – Nick Bertagna & Dennis Jacobs
	4-H Junior.....Special Award – Nick Bertagna & Dennis Jacobs
	4-H Senior.....Special Award – Shasta 4-H Club
	FFA.....Special Award – Chico Locker & Sausage Co.
<b>Market/Meat Goats</b>	4-H Beginner.....Special Award – Shasta 4-H Club
	4-H Junior.....Special Award – The Foster Family of Pine Ridge 4-H
	4-H Senior.....Special Award – Jane Garden Ranch
	FFA.....Special Award – Lucky T Ranch
<b>Dairy Goats</b>	4-H Beginner.....Special Award – Bob & Merry Nell Sperling
	4-H Junior.....Special Award – Butte County 4-H Council
	FFA & 4-H Senior.....Special Award – Kathy & Elizabeth Shaw
<b>Pygmy Goats</b>	4-H Beginner.....Special Award – Doug Flesher Family
	4-H Junior.....Special Award – Butte County 4-H Council
	FFA & 4-H Senior.....Special Award – Les & Midge Vander Velden – Double V Ranch
<b>Rabbit</b>	Beginning Rabbit Meat Pen.....Special Award–Butte County 4-H Rabbit Club
	Junior Rabbit Meat Pen .....Special Award – Anonymous Donor
	Senior Rabbit Meat Pen.....Special Award – Anonymous Donor
	(please deliver Thank you letter to Fair Office for Anonymous Donors)
	FFA Rabbit Meat Pen.....LJC Rabbitry
	Beginning ARBA & Senior ARBA.....Special Award – Butte County 4-H Rabbit Club
	Junior ARBA.....Special Award – Wilbur’s Feed & Seed
<b>Horse</b>	4-H Beginning.....Special Award – Pine Ridge 4-H Horse Group
	4-H Junior.....Special Award – Darling Veterinary Clinic
	4-H Senior.....Special Award – Roche’s Training Stable
<b>ROUND ROBIN</b>	4-H Junior.....Buckle – Northern California National Bank
	4-H Senior.....Buckle – Northern California National Bank
	FFA.....Buckle – Northern California National Bank

**Award recipients should write thank you letters to sponsors. Addresses are available at the Livestock Office.  
The support of the Award Sponsors is genuinely appreciated. THANK YOU!**



**Livestock Exhibitors, Advisors, Leaders & Parents:**

Whether you are exhibiting animals or just admiring them from afar, preventing animal-borne diseases begins with clean hands, gear, and for exhibitors, clean surroundings. The *Silver Dollar Fair* and the *Play It Safe* Campaign is asking assistance from Exhibitors, Leaders, Advisors and Parents in procedures that prevent disease. It is our hope with your help we can prevent animal related diseases such as E.coli O157:H7.

The Fair asks that you practice the following guidelines, and that you help educate the public about these concerns.

**If you have an animal of any kind at the Fair:**

- Do not eat or drink in animal areas or Livestock Barns.
- Always wash hands thoroughly before drinking, eating or handling food.
- Always wash hands with soap and water after touching animals, pens and enclosures, and after coming in contact with animal bedding and/or feces.
- Please ask children not to climb on animal pens or other enclosures. Ask children not to sit or play on the ground in animal areas.
- Make sure animal feed/water is not accessible to the public.
- Store tools for waste removal in areas not easily accessible from the public.
- Promptly remove manure/soiled animal bedding from area. When cleaning pens, please place used bedding in waste bins.
- Assist in keeping aisles clean and free of animal & bedding waste

**Remember these important tips and help educate fair-goers with these important tips:**

- Assist young children in washing hands.
- Toys, pacifiers, spill-proof cups, baby bottles, blankets & other personal items can become contaminated – keep personal items away from the animal’s environment. Wash contaminated items before returning to children.
- Wipe off wheels of strollers or wagons brought into animal areas. The wheels have touched the ground and must be cleaned before being handled or loaded back into a vehicle.
- Keep food and beverages out of animal areas.

**Hand-washing Stations are in several locations in the Livestock Area for your convenience and the convenience of Fair-goers. REMEMBER: Always wash your hands before consuming food or beverages!**



## DEPARTMENT 23 - CLEAN BARN AWARDS

The Silver Dollar Fair will sponsor cash awards for the 4-H Clubs and FFA chapters with the best maintained stalls and/or pens in each class listed below. Please see preceding page for important information to help protect exhibitors and the public from animal related diseases. Clubs and chapters do not have to pre-enter this division. These awards will be based on a scorecard as follows:

CLEANLINESS OF PENS.....	25%
CLEANLINESS & CARE OF ANIMALS.....	25%
CLEANLINESS OF AISLES/WALKWAYS.....	20%
INFORMATIONAL SIGNS & DISPLAYS.....	20%
DECORATIONS.....	10%

### DIVISION A - CLEAN BARN AWARD

PREMIUMS: 1st- \$25.00

Class Class Title

1 4-H Clean Barn - Beef	5 4-H Clean Barn - Sheep
2 FFA Clean Barn - Beef	6 FFA Clean Barn - Sheep
3 4-H Clean Barn - Swine	7 4-H Clean Barn - Goat
4 FFA Clean Barn - Swine	8 FFA Clean Barn - Goat




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## DEPARTMENT 24 JUNIOR ORGANIZATION DISPLAYS & GARDENS

### LIVESTOCK EDUCATIONAL DISPLAY

1. Entries close Tuesday, April 17 at 5:00 p.m. Displays will be released at 8:00 p.m. Monday, May 28. Displays removed prior to this time will not receive premium monies.
2. Limited to one display per Chapter, Club, or Youth Organization. Entry form MUST be submitted & signed by a Community Leader, FFA Advisor, or Organization's Supervising Adult. Open only to Butte County 4-H, FFA, or Youth Organizations.
3. The Livestock Educational Display provides members an opportunity to present information relating to livestock projects. The display can show what members have learned, activities in which they have participated, and/or contributions of their organization to the community. The display should be presented in an attractive and educational manner.
4. Displays must be designed, constructed and installed by organization members. State Rule II-7 does not apply.
5. Display will be assigned a space in the Livestock Area. Booth space will be six feet wide with a maximum height of six feet from the floor, and must not extend into aisle.
6. Displays may be constructed after 8:00 a.m. Tuesday, May 22 and must be in place by 12:00 noon Thursday, May 24
7. No painting on Fair property will be permitted. Any items that deteriorate during the Fair must be replaced/removed. Lettered legible sign with name of competing group must be posted before Fair Opening, 5:00 p.m., Thursday May 24, on one side only.

8. Non-flammable materials must be used for all stall or display decorations. Materials are subject to test/check. The State Fire Marshal may check each display in regard to fire hazard. If not compliant, materials must be replaced. Non-flammable crepe paper and corrugated paper may be used.

9. A Reminder: Local rule #13 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."

10. State and Local Rules apply.

#### DEPARTMENT 24 – JUNIOR ORGANIZATION DISPLAYS

##### DIVISION A – LIVESTOCK EDUCATIONAL DISPLAY

PREMIUMS: 1st- \$100.00 2nd- \$80.00 3rd- \$65.00 4<sup>th</sup>- \$50.00

CLASS ENTRY FEE: 15.00

Class Class Title

1 Livestock Education Display

Scorecard for Display: Educational Value (40%), Attractiveness & General Appearance (20%), Workmanship (20%), Suitable Subject Matter (livestock related, timely) (20%)

#### JUNIOR ORGANIZATION GARDENS

1. Entries close Tuesday, April 17 at 5:00 p.m. Gardens must be in place by 12:00 noon, Thursday, May 24. Judging will take place prior to Fair opening at 5:00 p.m. Thursday, May 24.

2. Gardens will be released Monday, May 28 at 8:00 p.m. Any display removed prior to this time will not receive premium monies.

3. Limited to one garden per Chapter, Club or Youth Organization. Entry form MUST be submitted and signed by the Community Leader, FFA Advisor or Organization's Supervising Adult.

4. Junior Organization Gardens will be located in the Livestock Area, in designated areas, near the "Baby Farm Animals".

5. Gardens must be designed, constructed and installed by organization members. Display is subject to check by the State Fire Marshal. Materials used must meet State Fire marshal fire retardant specifications. No painting on Fair property will be permitted.

6. Garden area will be: approximately ten feet wide, approximately eight feet deep with a maximum height of six feet from the floor.

7. A Reminder: Local rule #13 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."

8. Lettered legible sign with name of competing group or organization must be posted on exhibit after judging is completed on Thursday, May 24 and before Fair opens, 5:00 p.m. Thursday, May 24.

9. Plant materials used in gardens must be living and/or kept fresh during the Fair. Any materials that deteriorate during the Fair must be removed and replaced. Any accessories used must be secured and shall remain in garden for the duration of the Fair, and be kept in working order or premium will be withheld.

10. Judging will be based on most unique garden using theme. Use flowers, potted plants & accessories (appropriate to setting) you would find in a garden.

#### DEPARTMENT 24 – JUNIOR ORGANIZATION DISPLAYS

##### DIVISION B – JUNIOR ORGANIZATION GARDENS

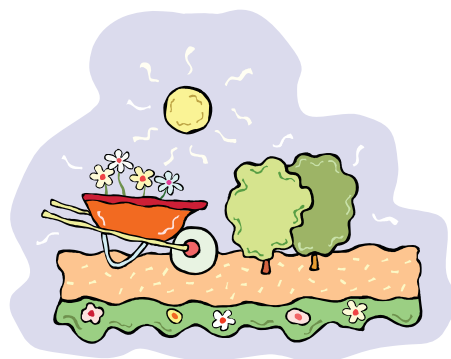
PREMIUMS: 1st- \$100.00 2nd- \$80.00 3rd- \$65.00 4<sup>th</sup>- \$50.00

CLASS ENTRY FEE: 15.00

Class Class Title

1 "Country Charm"

Scorecard for Gardens: Design 20%, Plant Material, Selection & Culture 30%; Proportion to Scale 20%; Appropriateness 10%; Condition 10%; Accessories 10%.



## DEPARTMENT 25 - JUNIOR BEEF CATTLE

ENTRIES CLOSE Tuesday, April 17 at 5 pm	EXHIBITS RECEIVED In Place By 7 pm Tuesday, May 22	EXHIBITS RELEASED After 8 pm Monday May 28
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1. Judging will start at the conclusion of Showmanship and Market Steer Classes on Thursday, May 24.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Registration papers must be checked by 8:00 pm Wed., May 23.
4. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties.
5. BEEF CATTLE: All females 24 (twenty four) months of age or older on the beginning day of the fair must: a) have a calf at side; OR b) show obvious signs of pregnancy; OR c) have a veterinarian's certificate of pregnancy.
6. Junior Exhibitors are required to fit and groom their own animals. See Local Rule # 47.
7. All animals MUST be halter broke and manageable as determined by Fair Management.
8. All breeds judged together.
9. GROUPS - Animals used in groups must be owned by one exhibitor and ENTERED as individuals. All animals entered in groups must be of one breed.

COW/CALF- A cow and her natural calf. Embryo transfer calves are not eligible. Cows must be registered and have a nursing calf at side. Calf may be shown in its appropriate age class, provided it meets all requirements for show. Calves must be eligible for registration with that breed association and papers must be at least pending if competing only in the cow/calf class.

10. State and Local Rules apply

### ADDITIONAL RULES APPLYING TO DIVISION B - UNREGISTERED BEEF CATTLE

11. Only unregistered purebred or grade beef cattle may be entered. Animals which have been registered by a purebred beef organization cannot be entered in this division.
12. A permanent eartag, tattoo number or brand is required and must be on entry form.
13. Exhibitor limited to 2 entries per class.

### DEPARTMENT 25 – JUNIOR BEEF CATTLE

#### DIVISION A - 4-H AND FFA REGISTERED BEEF CATTLE

PREMIUMS: 1st- \$30.00 2nd- \$27.00 3rd- \$24.00 4th- \$21.00

CLASS ENTRY FEE: 3.00

#### Class Class Title

- |   |                         |   |                                 |
|---|-------------------------|---|---------------------------------|
| 1 | Yearling Bull           | - | 3/1/10 through 8/31/11          |
| 2 | Senior/Junior Bull Calf | - | 9/1/11 through 1/25/12          |
| 3 | Senior Yearling Heifer  | - | 3/1/10 through 12/31/10         |
| 4 | Junior Yearling Heifer  | - | 1/1/11 through 4/30/11          |
| 5 | Summer Yearling Heifer  | - | 5/1/11 through 8/31/11          |
| 6 | Senior Heifer Calf      | - | 9/1/11 through 11/30/11         |
| 7 | Junior Heifer Calf      | - | 12/1/11 through 1/25/12         |
| 8 | Pair of Females         | - | two females, any age            |
| 9 | Registered Cow/Calf     | - | Calf born no earlier than 10/11 |



CHAMPIONS - RIBBONS ONLY

CHAMPION BULL CHAMPION FEMALE

RESERVE CHAMPION BULL RESERVE CHAMPION FEMALE

**DEPARTMENT 25 – JUNIOR BEEF CATTLE**

**DIVISION B - JUNIOR BEEF CATTLE - UNREGISTERED FEMALES**

PREMIUMS: 1st- \$11.00 2nd- \$9.00 3rd- \$7.00 4th- \$5.00

CLASS ENTRY FEE: 3.00

Class Class Title

- 1 Senior/Junior Heifer Calf- 9/1/11 through 1/25/12
- 2 Senior Yearling Heifer - 3/1/10 through 8/31/11
- 3 Unregistered Cow/Calf - Calf born no earlier than 10/11

CHAMPIONS - RIBBONS ONLY

CHAMPION FEMALE      RESERVE CHAMPION FEMALE

**DEPARTMENT 26 - JUNIOR PROSPECT STEER**

ENTRIES CLOSE	EXHIBITS RECEIVED	EXHIBITS RELEASED
Tuesday, April 17	In Place By 7 pm	After 8 pm Monday
at 5 pm	Tuesday, May 22	May 28

1. Open to residents, students, and members of recognized Butte County clubs or chapters.
2. All prospect steers must be owned by exhibitor for a minimum of 30 days prior to the opening day of the fair.
3. Steers must have an eartag for identification. Eartag number must be on entry form, be on the steer upon arrival and remain on the steer through the Fair.
4. Steers must be weighed in between 5:30 and 7:00 p.m. Tuesday, May 22. Weights will only be used to divide the classes. There are no weight restrictions in this division.
5. Steers ENTERED in Junior Livestock Market classes and NOT making the minimum weight requirements may be entered in the Prospect Steer class upon exhibitor's request. The exhibitor must request this change at the Livestock Office immediately after weigh-in and no later than 9:00 p.m.
6. PROSPECT STEERS ARE **NOT** ELIGIBLE TO SELL AT THE JUNIOR LIVESTOCK AUCTION.
7. Exhibitors may participate in showmanship and be eligible for Round Robin.
8. Judging will follow the Market Steer Classes.
9. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
10. Animals will not be released until 8 p.m., Monday, May 28.
11. State and Local Rules apply.

**DEPARTMENT 26 – JUNIOR PROSPECT STEER**

**DIVISION A - JUNIOR PROSPECT STEER**

CLASS ENTRY FEE: 10.00

Class Class Title

- 1 4-H & FFA Prospect Steer

**CLASS IS SPONSORED BY & SPECIAL CASH AWARDS**

**PRESENTED BY:**

**STRICKLER LIVESTOCK and**

**NORTH VALLEY BUILDING SYSTEMS, INC.**

1st Place - \$50.00      2<sup>nd</sup> Place - \$30.00      3rd Place - \$20.00

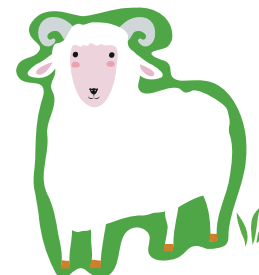
## DEPARTMENT 27 - JUNIOR BREEDING SHEEP

ENTRIES CLOSE Tuesday, April 17 at 5 pm	EXHIBITS RECEIVED In Place By 7 pm Tuesday, May 22	EXHIBITS RELEASED After 8 pm Monday May 28
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1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Judging for Junior Breeding Sheep classes to begin at the conclusion of Market Lamb competition on Thursday, May 24.
4. Registration papers must be checked by 8:00 p.m. Wednesday, May 23. Registry is required in the designated breed association.
5. No muzzles allowed on any sheep.
6. Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years. Registration Number may not be used as Flock Numbers. Numbers and Breeder's initials, name or association prefix shall be on regular and practical tags or attached to the ear for yearlings and lambs bred by the exhibitor.
7. A veterinarian will be present on the grounds and may conduct health checks. Any animal exhibiting signs of contagious disease will be sent home.
8. Junior exhibitors are required to fit and groom their own animals. See Local Rule #47.
9. Animals must be docked such that the tail (dock) can be lifted. The med-web should be considered the recommended minimum.
10. Entries in GROUP CLASSES must be owned by one exhibitor and entered as individuals. All animals in groups must be of one breed. One entry per exhibitor per class in groups.
11. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES", #I-9.
12. State and Local Rules apply.

### ADDITIONAL RULES APPLYING TO DIVISION C, UNREGISTERED SHEEP ENTRIES

13. By his signature as the owner or agent on an entry form, the exhibitor certifies that the sire of each animal entered in the following classes for grade animals was registered or purebred.
14. A permanent ear tag or tattoo number is required.
15. All wether dam & wether sire sheep must be slick shorn within 7-10 days of show day.
16. Sheep shown in the wether dam show are not eligible to compete in the market lamb show or sell at the Junior Livestock Auction.
17. Purebred and Cross Bred entries will be shown together in one division.
18. Grade crossbred and unregistered sheep to be judged strictly on an unregistered sheep basis.



### DEPARTMENT 27 – JUNIOR BREEDING SHEEP

#### DIVISION A - JUNIOR MEAT BREDS

PREMIUMS: 1st- \$20.00 2nd- \$18.00 3rd- \$15.00 4th- \$13.00 5th- \$10.00

CLASS ENTRY FEE: 3.00

Class Class Title

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1 Yearling Ram - 9/10 to 8/11</li> <li>2 Fall Ram Lamb - 9/11 to 12/11</li> <li>3 Spring Ram Lamb - 1/12 to 2/12</li> <li>4 Yearling Ewe - 9/10 to 8/11</li> <li>5 Fall Ewe Lamb - 9/11 to 12/11</li> <li>6 Spring Ewe Lamb - 1/12 to 2/12</li> <li>7 PAIR OF RAM LAMBS - 2 ram lambs, bred by exhibitor</li> </ol> | <ol style="list-style-type: none"> <li>8 PAIR OF YEARLING EWES - 2 yearling ewes</li> <li>9 PAIR OF EWE LAMBS - 2 ewe lambs, bred by exhibitor</li> <li>10 YOUNG FLOCK - 1 ram lamb and 2 ewe lambs, bred by exhibitor</li> <li>11 GET OF SIRE - 4 sheep, sired by same ram, bred by exhibitor</li> <li>12 FLOCK - 1 yearling or ram lamb, 2 yearling ewes, 2 ewe lambs</li> </ol> |
|--|--|

**DEPARTMENT 27 – JUNIOR BREEDING SHEEP**

**DIVISION B – JUNIOR WOOL BREEDS**

PREMIUMS: 1<sup>st</sup>- \$20.00 2<sup>nd</sup>- \$18.00 3<sup>rd</sup>- \$15.00 4<sup>th</sup>- \$13.00 5<sup>th</sup>- \$10.00

CLASS ENTRY FEE: 3.00

Class Class Title

- |   |  |   |               |    |   |
|---|--|---|---------------|----|---|
| 1 | Yearling Ram                                       | - | 9/10 to 8/11  | 8  | PAIR OF YEARLING EWES – 2 yearling ewes                     |
| 2 | Fall Ram Lamb                                      | - | 9/11 to 12/11 | 9  | PAIR OF EWE LAMBS – 2 ewe lambs, bred by exhibitor          |
| 3 | Spring Ram Lamb                                    | - | 1/12 to 2/12  | 10 | YOUNG FLOCK–1 ram lamb & 2 ewe lambs, bred by exhib.        |
| 4 | Yearling Ewe                                       | - | 9/10 to 8/11  | 11 | GET OF SIRE – 4 sheep, sired by same ram, bred by exhibitor |
| 5 | Fall Ewe Lamb                                      | - | 9/11 to 12/11 | 12 | FLOCK –1 yearling or ram lamb, 2 yearling ewes, 2 ewe lambs |
| 6 | Spring Ewe Lamb                                    | - | 1/12 to 2/12  |    |   |
| 7 | PAIR OF RAM LAMBS – 2 ram lambs, bred by exhibitor |   |               |    |   |

CHAMPIONS – RIBBONS ONLY

CHAMPION RAM      CHAMPION EWE  
RESERVE CHAMPION RAM      RESERVE CHAMPION EWE

**DEPARTMENT 27 – JUNIOR BREEDING SHEEP**

**DIVISION C - JUNIOR WETHER DAM, WETHER SIRE, & UNREGISTERED SHEEP**

PREMIUMS: 1st- \$11.00 2nd- \$9.00 3rd- \$7.00 4th- \$5.00

CLASS ENTRY FEE: 3.00

Class Class Title

- |   |                   |   |              |   |                       |   |               |
|---|-------------------|---|--------------|---|-----------------------|---|---------------|
| 1 | Yearling Ram      | - | 9/10 to 8/11 | 4 | Fall Ewe Lamb         | - | 9/11 to 12/11 |
| 2 | Ram Lamb          | - | 9/11 to 2/12 | 5 | Spring Ewe Lamb       | - | 1/12 to 2/12  |
| 3 | Yearling Ewe Lamb | - | 9/10 to 8/11 | 6 | Ewe Bred by Exhibitor | - | 9/10 to 2/12  |

No entry fee for Class #6. Ribbon awards only. Exhibitors are limited to two (2) entries in class. Ewes shown in class #6 must have been shown in class #3, 4, or 5.

CHAMPIONS – SPECIAL AWARDS

Champion Wether Dam \*\*\*\* Champion Wether Sire  
Champion Wether Ewe Bred by Exhibitor



## DEPARTMENT 28- JUNIOR BREEDING SWINE

ENTRIES CLOSE Tuesday, April 17 at 5 pm	EXHIBITS RECEIVED In Place By 7 pm Tuesday, May 22	EXHIBITS RELEASED After 8 pm Monday May 28
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1. Judging to begin at the conclusion of the Market Swine classes on Wednesday, May 23.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Registration papers must be checked prior to the show for animals entered in Division A. Registry required in recognized breed associations for animals entered in Division A. Registration papers are NOT required for those entered in Division B.
4. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
5. Animals entered in Division B - Grade Swine must be sired by purebred sire, must have not been registered with a breed association, and MUST REMAIN ON DISPLAY FOR THE DURATION OF THE FAIR.
6. Senior yearling sows must have raised a litter of pigs to be eligible for entry.
7. DRAW EAR NOTCHINGS ON ENTRY FORM. DO NOT use numbers to identify notchings.
8. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
9. GROUPS: All owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed.  
YOUNG HERD - one boar and three sows, not over fall pig age.  
GET OF SIRE- four animals, any age, by same sire.
10. State and Local Rules apply.

### DEPARTMENT 28 – JUNIOR BREEDING SWINE

#### DIVISION A - JUNIOR REGISTERED BREEDING SWINE

PREMIUMS: 1st- \$20.00 2nd- \$17.00 3rd- \$14.00 4th- \$11.00  
CLASS ENTRY FEE: 3.00

Class Class Title

- |   |                       |   |                    |
|---|-----------------------|---|--------------------|
| 1 | Fall Boar             | - | 7/1/11 to 12/31/11 |
| 2 | January Boar          | - | 1/1/12 to 1/25/12  |
| 3 | Jr/Sr Yearling Female | - | 8/1/10 to 6/30/11  |
| 4 | Fall Gilt             | - | 7/1/11 to 12/31/11 |
| 5 | January Gilt          | - | 1/1/12 to 1/25/12  |
| 6 | YOUNG HERD            |   |                    |
| 7 | GET OF SIRE           |   |                    |

CHAMPIONS - RIBBONS ONLY

CHAMPION BOAR	RESERVE CHAMPION BOAR
CHAMPION FEMALE	RESERVE CHAMPION FEMALE

### DEPARTMENT 28 – JUNIOR BREEDING SWINE

#### DIVISION B - JUNIOR GRADE SWINE

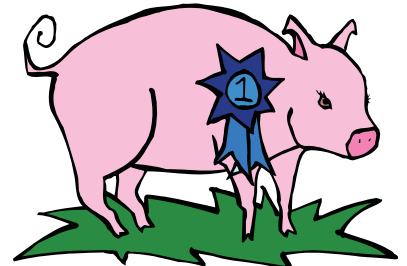
PREMIUMS: 1st- \$11.00 2nd- \$9.00 3rd- \$7.00 4th- \$5.00  
CLASS ENTRY FEE: 3.00

Class Class Title

- |   |                                  |   |                    |
|---|----------------------------------|---|--------------------|
| 1 | December/January Boar            | - | 12/1/11 to 1/25/12 |
| 2 | Junior Yearling Female/Fall Gilt | - | 1/1/11 to 11/30/11 |
| 3 | December/January Gilt            | - | 12/1/11 to 1/25/12 |

CHAMPIONS - RIBBONS ONLY

CHAMPION BOAR	RESERVE CHAMPION BOAR
CHAMPION FEMALE	RESERVE CHAMPION FEMALE



## DEPARTMENT 29 - JUNIOR DAIRY & PYGMY GOATS

ENTRIES CLOSE	EXHIBITS RECEIVED	EXHIBITS RELEASED
Tuesday, April 17 at 5 pm	In Place By 7 pm Tuesday, May 22	After 8 pm Monday May 28

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Dairy Goat & Pygmy Goat Exhibitors may choose to bring their animal to the fairgrounds on Tuesday, May 22, space permitting. Animal must be in place by 7:00 p.m. Otherwise, the animal must be brought to the fairgrounds on Sunday, May 27 between 6:00 and 10:00 a.m. Preferred day of arrival must be listed on entry form. NO VEHICLES ALLOWED ON THE GROUNDS AFTER 9:00 a.m. After 9:00 a.m. Sunday, animals must be walked onto the fairgrounds.
4. Registration papers must be checked by 10:30 a.m., Sun., May 27. Animals may not show if papers have not been checked. No exceptions.
5. Dairy goat judging will begin at 12:00 noon Sunday, May 27. "Primary Pygmy Goat Showmanship" will begin at 3:00 p.m. Registered Pygmy Goat Classes will follow.
6. No bucks allowed. No horns permitted.
7. Registry is required in the designated breed association.
8. American Dairy Goat Association rules will apply, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Filing of an entry implies acceptance of these rules.
9. Animals to be inspected.
10. Major clipping must be done prior to the fair.
11. American System of judging will be used.
12. Junior exhibitors are required to fit and groom their own animals. See Local Rule #47.
13. Entries in GROUP CLASSES must be owned by one exhibitor and entered as individuals. All animals in groups must be of one breed. One entry per exhibitor per class in groups.
14. These rules will be enforced, or animals will not be shown and premiums will not be paid.
15. State and Local Rules apply.
16. Wethers entered in Division B, Classes 7 & 8 do not have to be registered, but MUST be Nigerian Dwarf goats. Wethers entered in Division C, Classes 9 & 10 do not have to be registered, but MUST be Pygmy goats.
17. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES, #1-9.

### DEPARTMENT 29 – JUNIOR GOATS

#### DIVISION A - REGISTERED DAIRY GOATS - All Breeds Judged Together

PREMIUMS: 1st- \$15.00 2nd- \$12.00 3rd- \$9.00

CLASS ENTRY FEE: 3.00

Class Class Title

1	Intermediate Doe - 2/16/12 to 3/25/12	7	Wethers, Nigerian Dwarf - over one year of age
2	Senior Doe - 1/01/12 to 2/15/12	8	Wethers, Nigerian Dwarf - under one year of age
3	Senior Yearling Doe Not In Milk - during 2011	9	Dam and Daughter (Dam must be named & owned by exhibitor)
4	Yearling Milker Doe - born during 2011	10	Produce of Dam - 2 does, produce of same dam
5	Does, Two years, under three - born during 2010	11	Dairy Herd - 3 females owned by exhibitor
6	Does, Three years and over - born during 2009 and earlier		

#### CHAMPIONS - FEMALES - RIBBON AWARDS

JUNIOR CHAMPION DAIRY SENIOR CHAMPION DAIRY GRAND CHAMPION DAIRY CHAMPION NIGERIAN DWARF WETHER

### DEPARTMENT 29 – JUNIOR GOATS

#### DIVISION B - JUNIOR DAIRY GRADE GOATS

PREMIUMS: 1st- \$10.00 2nd- \$8.00 3rd- \$6.00

CLASS ENTRY FEE: 3.00

Class Class Title

1	Milking Does
2	Non-Milking Does

#### CHAMPIONS – RIBBONS ONLY

CHAMPION UNREGISTERED FEMALE RESERVE CHAMPION UNREGISTERED FEMALE

## DEPARTMENT 29 – JUNIOR GOATS

### DIVISION C - REGISTERED PYGMY GOATS

PREMIUMS: 1st- \$15.00 2nd- \$12.00 3rd- \$9.00

CLASS ENTRY FEE: 3.00

#### Class Class Title

1	Intermediate Doe - 2/16/12 - 3/25/12	7	Dam & Daughter (Dam must be named & owned by exhibitor)
2	Senior Doe - 1/01/12 - 2/15/12	8	Produce of Dam - 2 does, produce of same dam
3	Senior Yearling Doe, Not In Milk - during 2011	9	Wethers (Over 1 year of age)
4	Yearling Milker Doe - born during 2011	10	Wethers (Under 1 year of age)
5	Does, Two years, under three - born during 2010	11	Goat Herd - 3 females owned by exhibitor
6	Does, Three years and over - born during 2009 or earlier		

#### CHAMPIONS - FEMALES - RIBBONS ONLY

JUNIOR CHAMPION PYGMY    SENIOR CHAMPION PYGMY    GRAND CHAMPION PYGMY

## 4-H PRIMARY GOAT SHOWMANSHIP

1. Pre-entry is not required. Exhibitors must be on hand at the time the class is called.
2. The exhibition and judging of the project will be held Sunday, May 27, 2012 at 3:00 p.m., prior to the Pygmy Goat Division.
3. Animals cannot be brought to the Fair prior to 8:00 a.m. on Sunday, May 27. **NO VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 9:00 A.M.** After 9 a.m. animals must be walked onto the grounds. Goats come in & are removed Sunday, May 27. Animals may not be penned on the Fairgrounds overnight. Pens are available upon request for the day.
4. Primary Goat Showmanship projects are for youth between 5 and 8 years of age (Kindergarten to 3rd grade). Members shall not have passed their 9th birthday by December 31 of the current year. **PRIMARY MEMBERS ARE ELIGIBLE TO SHOW ONLY SMALL BREED GOATS AS DEFINED BY 4-H RULES & REGULATIONS.**
5. There will be one division, one class. Participation ribbons only. No cash awards.
6. Exhibitor must own or care for goat at least 60 days prior to the fair of the current 4-H year. Animal does not have to be owned by the 4-Her, but it must be in the care of the 4-Her.
7. Even though this is not a competitive division, the judge will look at over-all grooming appearance of the animal, sound animal health, ability of youth to lead and control the animal, knowledge by youth of feeding and other animal facts and the neat appearance of the youth.
8. Primary Goat Projects are designed to be cooperative projects involving the whole family. They are **not intended to be a competitive** breeding or market animal project.
9. For further information, please contact the Butte County 4-H Office in Oroville. (530) 538-7201.



## DEPARTMENT 29 - JUNIOR MEAT GOATS

ENTRIES CLOSE Tuesday, April 17 at 5 pm	EXHIBITS RECEIVED In Place By 7 pm Tuesday, May 22	EXHIBITS RELEASED After 8 pm Monday May 28
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1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba counties.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Judging for Junior Meat Goat classes to begin at the conclusion of Market Goat competition on Wednesday, May 23.
4. All registered, unregistered, purebred, and crossbred goats will be judged together.
5. Junior exhibitors are required to fit and groom their own animals. See Local Rule #47.
6. A permanent eartag or tattoo number is required.
7. No bucks permitted.
8. A veterinarian will be present on the grounds & may conduct health checks. Animals exhibiting signs of contagious disease will be sent home.
9. Goats shown in the meat goat show are not eligible to compete in the market goat show or sell at the Junior Livestock Auction.
10. State and Local Rules apply.
11. American System of Judging will be used.
12. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES, #1-9.

### DEPARTMENT 29 – JUNIOR GOATS

#### DIVISION D - JUNIOR MEAT GOAT

PREMIUMS: 1st- \$10.00 2nd- \$8.00 3rd- \$6.00

CLASS ENTRY FEE: 3.00

Class Class Title

- |    |                 |                   |
|----|-----------------|-------------------|
| 1  | Jr. Doelings –  | 11/1/11 – 3/25/12 |
| 2. | Sr. Doelings –  | 5/1/11 – 10/31/11 |
| 3. | Yearling Does – | 9/01/10 – 4/30/11 |
| 4. | Senior Does –   | 9/01/09 – 8/31/10 |

CHAMPION - RIBBON ONLY

RESERVE CHAMPION - RIBBON ONLY



## DEPARTMENT 30 JUNIOR SHEEP & GOAT COSTUME CONTEST

This event is for the entertainment and education of spectators and the enjoyment of exhibitors. Costume Contest is for Sheep and Goats. Costume Contest will be held Friday, May 25, beginning at 4:00 p.m. in the Cassady Pavilion.

1. Species eligible: sheep & goats. Meat goats, dairy goats or pygmy goats will show together in the Goat Division.
2. No rams or bucks permitted.
3. Animals must be shown on a halter and manageable as determined by Fair Management. If animals are not manageable, exhibitor and animal will be dismissed from the competition.
4. All livestock must be entered & shown in breeding or market classes. Animal must be owned and shown by one of the exhibitors. Animals may be entered one time only.
5. All exhibitors must be a current year Silver Dollar Fair livestock exhibitor. Contestants are limited to one entry per exhibitor. Exhibitors must be in uniform of their organization **or** dress in costume to complement their animal's costume. If wearing a costume, it must be appropriate for livestock events. Boots or closed toe shoes must be worn.
6. Class may be split into smaller groups, or combined into fewer classes at the discretion of Fair Management. If there are less than 3 teams entered in a division (goat or sheep) the divisions may be combined.
7. Entries will consist of 2 member teams. If one member of the team is 13 yrs. of age or older, the team will be judged in the older age group. Please specify on entry one of the exhibitors as the "team captain". This is the person submitting the entry and naming the other team member. Premium check will be made in this person's name to be split with their partner.
8. Each team must write a narration in story or poem form (no more than 150 words) that will be read while team & animal circle the arena.
9. No dressing may be done before the contest begins. Contestants will bring their animal & costume to the ring. All entries in that class will be in the ring at the same time. The team will be allowed 10 minutes to dress their animal. After animal is dressed, exhibitors must go around the arena in a full circle, back to their beginning space without the costume coming off, while commentary is read.
10. All contestants must pre-enter. ENTRIES MUST BE RECEIVED IN LIVESTOCK OFFICE BY 7:00 p.m. Thursday, May 24, 2012. Entries may be limited by Fair Management.
11. Costumes should allow animals to lie down, stand up, fully extend their limbs and turn around freely. Costume should not cause animal to become overheated in the case of hot weather.
12. Entries will be judged on:
  - Originality – use of materials, creativity, workmanship – 30%
  - Agriculture Promotion—promotes 4-H, FFA and/or animal species, breed, use or product, etc. – 30%
  - Humor and Audience Appeal – 20%
  - Narration effectiveness – 20%

### DEPARTMENT 30 – SHEEP & GOAT COSTUME CONTEST

#### DIVISION A – SHEEP COSTUME CONTEST

PREMIUMS: 1<sup>st</sup> -\$10.00 2<sup>nd</sup> -\$8.00 3<sup>rd</sup> -\$6.00 (per Team)  
NO ENTRY FEE - ALL CONTESTANTS WILL RECEIVE PARTICIPATION RIBBONS

Class	Class Title
1	Sheep Costume Contest, exhibitors ages 9 – 12
2	Sheep Costume Contest, exhibitors ages 13 & over



### DEPARTMENT 30 – SHEEP & GOAT COSTUME CONTEST

#### DIVISION B – GOAT COSTUME CONTEST

PREMIUMS: 1<sup>st</sup> -\$10.00 2<sup>nd</sup> -\$8.00 3<sup>rd</sup> -\$6.00 (per Team)  
NO ENTRY FEE – ALL CONTESTANTS WILL RECEIVE PARTICIPATION RIBBONS

Class	Class Title
1	Goat Costume Contest, exhibitors ages 9 – 12
2	Goat Costume Contest, exhibitors ages 13 & over



**CLASSES ARE SPONSORED BY AND SPECIAL AWARDS PROVIDED BY DURHAM AG BOOSTERS**

## DEPARTMENT 31 FFA AND 4-H MARKET STEERS

1. Market Steer entries close when limits are reached, no later than January 25, 2012 at 5 p.m. Exhibitor limited to one market animal entry.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Exhibits must be in place Tuesday, May 22 at 7:00 p.m.
4. Steers will be weighed between 5:30 p.m. and 7:30 p.m. Tuesday, May 22. After weighing, market steers may be divided into weight lots within the 1000 - 1350 pound limitations as desired by the management for convenience in judging.
5. Steers not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Exception: See Prospect Steer, rule #5.
6. Judging starts at conclusion of Showmanship Classes on Thurs., May 24. Showmanship begins at 10:00 a.m. MARKET STEERS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., FRI., MAY 25 & MUST BE RELEASED BY THE LIVESTOCK MANAGEMENT.
7. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup - No exceptions. No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
8. Open to residents, students and members of recognized Butte County clubs or chapters.
9. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
10. All animals MUST be halter broke and manageable as determined by Fair Management.
11. All market beef must be individually owned by the exhibitor for 120 consecutive days prior to opening day of the fair. See local rule #42 for photo requirement.
12. No heifers permitted.
13. Exhibitor must provide a Bill of Sale or Brand Inspection slip for steers. A brand inspection or outbilling from a sales yard must be made out to the exhibitor, showing 120 day ownership or signed statement that animal was dropped from exhibitor's cow & raised by exhibitor.
14. No private scales will be allowed on the grounds.
15. 4-H Shows first in even years; FFA shows first in odd years.
16. After steers have been sold at the Junior Livestock Auction, exhibitor should return their animal to their assigned pen. Exhibitor is responsible for feeding & watering steer Sat. night, May 26. Halters may be picked up at the Livestock Office after 9:00 a.m. Sunday, May 27.
17. State and Local Rules apply.

**DEPARTMENT 31 – FFA & 4-H MARKET STEERS**  
**DIVISION A - FFA MARKET STEERS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

Class	Class Title
1	FFA Market Steers - 1000-1350 lbs.

**DEPARTMENT 31 – FFA & 4-H MARKET STEERS**  
**DIVISION B - 4-H MARKET STEERS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

Class	Class Title
1	4-H Market Steers - 1000-1350 lbs.

### MARKET BEEF SCORECARD

**GROUP 1: MARKET READY:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with superior or above average conformation and cutability.....PURPLE RIBBON

**GROUP 2: MARKET READY:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with average conformation and cutability.....BLUE RIBBON

**GROUP 3: NOT MARKET READY:** Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower with below average conformation..... RED RIBBON

**ONLY GROUPS 1 & 2 ANIMALS WILL BE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION.**

### CARCASS CONTEST

Steers shipped to the designated processing plant are automatically entered in a Carcass Contest. Data will be provided by the processor, then evaluated and placed by CSU Chico Meats Lab.

**Carcass Contest is sponsored by:  
 Butte County Cattlemen & CSU Chico Meats Lab & College of Agriculture**

**DEPARTMENT 32  
FFA AND 4-H MARKET LAMBS**

1. Entries close when limits are reached, no later than March 26 at 5 p.m. Exhibitor limited to one market animal entry.
  2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
  3. Exhibits must be in place Tuesday, May 22 at 7:00 p.m.
  4. Market Lambs will be weighed between 5:30 p.m. and 7:30 p.m. Tuesday, May 22. After weighing, market lambs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging.
  5. Market Lambs not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
  6. Judging to start at 8:30 a.m. Thursday, May 24. MARKET LAMBS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., FRIDAY, MAY 25 AND MUST HAVE A RELEASE SIGNED BY LIVESTOCK MANAGEMENT.
  7. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup - No exceptions. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
  8. Open to residents, students, or members of recognized chapters or clubs in Butte County.
  9. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
  10. State and Local Rules apply.
  11. All market lambs must be owned by the exhibitor for 60 consecutive days prior to opening day of the fair. See Local Rule #42 for photo requirement.
  12. Market sheep are wethers and ewes only.
  13. Lambs must show lamb's teeth. All lambs will be mouthed at the scales.
  14. All market lambs must have been slick shorn from the knee and hock up 7-10 days before official weigh-in. Fleece not to exceed 1/4" in length. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.
- Tail Docking: To qualify for exhibit after Dec. 31, 1999, market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. See State Rules.
- Heavy muscled Callipyge lambs: These types of lambs should be avoided when purchasing your market lambs. Judges have been instructed to sift these lambs in the show ring. Heavy-muscled callipyge lambs are also referred to as "double muscled".
15. Club Lamb Fungus: A veterinarian will be present at the scale during weigh-in to conduct health checks. Any animal exhibiting the disease in a contagious stage will be sent home.
  16. The use of muzzles on market lambs is prohibited at all fairs.
  17. No private scales will be allowed on the grounds.
  18. 4-H shows first in even years; FFA shows first in odd years.
  19. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES SECTION X "SHEEP AND GOAT HEALTH RULES", #1-9.

**DEPARTMENT 32 – FFA & 4-H MARKET LAMBS**

**DIVISION A - FFA MARKET LAMBS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY

CLASS ENTRY FEE: 10.00

Class Class Title

1 FFA Market Lambs - 100-150 lbs.

**DEPARTMENT 32 – FFA & 4-H MARKET LAMBS**

**DIVISION B - 4-H MARKET LAMB**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY

CLASS ENTRY FEE: 10.00

Class Class Title

1 4-H Market Lambs - 100-150 lbs.

**MARKET LAMB SCORE CARD**

**GROUP 1: MARKET READY:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16 - .35, with greater conformation and cutability.....PURPLE RIBBON

**GROUP 2: MARKET READY:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16 - .35 with average conformation and cutability.....BLUE RIBBON

**GROUP 3: NOT MARKET READY:** Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16or >.35; underfinished lambs grading USDA good or lower, below average conformation or cutability..... RED RIBBON

**ONLY GROUPS 1 AND 2 ANIMALS WILL BE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**

**DEPARTMENT 33  
FFA AND 4-H MARKET HOGS**

1. Entries close when limits are reached, no later than March 26 at 5 p.m. Exhibitor limited to one market animal entry.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Exhibits must be in place Tuesday, May 22 at 7:00 p.m.
4. Market Hogs will be weighed between 5:30 p.m. and 8:00 p.m. Tuesday, May 22. After weighing, market hogs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging.
5. Hogs not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
6. Judging to start at 9:00 a.m. Wednesday, May 23. MARKET HOGS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., THURSDAY, MAY 24 AND MUST HAVE A RELEASE SIGNED BY LIVESTOCK MANAGEMENT.
7. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup – No Exceptions. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
8. Open to residents, students, or members of recognized Butte County clubs or chapters.
9. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
10. Market swine are barrows and gilts only.
11. State and Local Rules apply.
12. All market hogs must be owned by the exhibitor for 60 consecutive days prior to opening day of the fair. See Local Rule #42 for photo requirement.
13. No private scales allowed on the grounds.
14. 4-H shows first in even years; FFA shows first in odd years.

**DEPARTMENT 33 – FFA & 4-H MARKET HOGS**  
**DIVISION A - FFA MARKET HOGS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

Class Class Title  
 1 FFA Market Hogs - 210-280 lbs.

**DEPARTMENT 33 – FFA & 4-H MARKET HOGS**  
**DIVISION B - 4-H MARKET HOGS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

Class Class Title  
 1 4-H Market Hogs - 210-280 lbs.

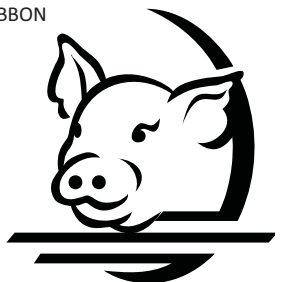
**MARKET HOGS SCORECARD**

**GROUP 1: MARKET ACCEPTABLE:** U.S. No. 1 & No. 2 hogs of greater conformation that are acceptable in leanness, muscularity, and production traits..... PURPLE RIBBON

**GROUP 2: MARKET ACCEPTABLE:** U.S. No. 1 & No. 2 hogs of average conformation that are acceptable in leanness, muscularity, and production traits..... BLUE RIBBON

**GROUP 3: NOT MARKET ACCEPTABLE:** Any hog of below average conformation including U.S. No. 3, U.S. No. 4, & utility grade hogs.....RED RIBBON

**ONLY GROUPS 1 AND 2 ANIMALS WILL BE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**



**DEPARTMENT 34  
FFA AND 4-H MARKET GOATS**

1. Entries close when limits are reached, no later than March 26 at 5:00 p.m. Exhibitor limited to one market animal entry.
2. Livestock exhibitors must provide Proof of Insurance (3<sup>rd</sup> Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Exhibits must be in place Tuesday, May 22 at 7:00 p.m.
4. Market Goats will be weighed between 5:30 - 7:30 p.m. Tues., May 22. After weighing, market goats may be divided into weight lots within the pound limitations as desired by the management for convenience in judging.
5. Goats not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
6. Judging to start at 10:00 a.m. Wednesday, May 23. MARKET GOATS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., THURSDAY, MAY 24 AND MUST HAVE A RELEASE SIGNED BY LIVESTOCK MANAGEMENT.
7. Open to residents, students, or members of Butte County recognized clubs or chapters.
8. Junior Exhibitors are required to fit & groom their own animals. See Local Rule #47.
9. Market goats are wethers and does only. No bucks allowed.
10. State and Local Rules apply.
11. Market goats must be owned by the exhibitor for 60 consecutive days prior to opening day of the fair. See Local Rule #42 for photo requirement.
12. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup - No Exceptions. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
13. All goats must be dehorned. All scurs and regrowth must not exceed one inch in length and be blunt ended.
14. All market goats will be mouthed at the scale. Market goats must have milk teeth in normal positions and no permanent teeth showing at weigh-in. Any goat having lost any of its milk teeth will be disqualified. A veterinarian will be present at weigh-in to conduct health checks. Any animal exhibiting a contagious disease will be sent home.
15. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES, #1-9.

**DEPARTMENT 34 – FFA & 4-H MARKET GOATS**  
**DIVISION A – FFA MARKET GOATS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

**DEPARTMENT 34 – FFA & 4-H MARKET GOATS**  
**DIVISION B – 4-H MARKET GOATS**  
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY  
 CLASS ENTRY FEE: 10.00

Class Class Title  
 1 FFA Market Goats - 60 - 120 lbs.

Class Class Title  
 1 4-H Market Goats – 60 – 120 lbs.

**MARKET GOAT (CHEVON) SCORECARD**

**GROUP 1: MARKET READY:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable with greater conformation & cutability.....PURPLE RIBBON

**GROUP 2: MARKET READY:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable with average conformation & cutability.....BLUE RIBBON

**GROUP 3: NOT MARKET READY:** Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.....RED RIBBON

**ONLY GROUPS 1 AND 2 ANIMALS WILL BE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**

**DEPARTMENT 34**  
**DIVISION C – JUNIOR MARKET GOATS OWNED/BRED BY EXHIBITOR**

1. Animal must be entered as a Market Goat, meet weight requirements & qualify for Junior Livestock Auction to be eligible for this division.
2. Goat from Dam bred & owned by the exhibitor: Exhibitor must have owned Dam continuously since time of conception of market goat through May 24. Exhibitor must state on entry form market animal's date of birth & that the animal qualifies for the owned/bred by class.

AMERICAN SYSTEM OF JUDGING, RIBBON AWARDS ONLY 1st – 3rd  
 CLASS ENTRY FEE: NONE

Class Class Title  
 1 Junior Market Goats Owned/Bred by Exhibitor

CHAMPION – SPECIAL AWARD

**DEPARTMENT 35  
JUNIOR LIVESTOCK AUCTION RABBIT MEAT PENS**

1. Rabbit Meat Pen entry forms will be received beginning 8:00 a.m., April 2 through 5:00 p.m., April 24, 2012.
2. To be eligible to participate in the Junior Livestock Auction, exhibitor must meet the age requirements as stated for an Independent Junior in the CDFA State Rules, Section VII – Junior Department, #10.
3. Rabbit Meat Pens must be brought to the fairgrounds on Wednesday, May 23, 2012 between 9:00 a.m. and 4:30 p.m. All pens must be checked in by 4:30 p.m.
4. Meat Pens for the Junior Livestock Auction will be judged at 5:00 p.m. Wednesday, May 23. Pens will be weighed prior to judging. EXHIBITOR MUST BE PRESENT FOR JUDGING OR MEAT PEN MAY BE DISQUALIFIED.
5. MEAT PEN entries are limited to residents of Butte County or members of Butte County Clubs/Chapters. Auction participants are limited to ONE market animal or meat pen entry.
6. Meat Pen Rabbits must be owned at least 30 consecutive days prior to May 24. Exhibitors must be enrolled in Rabbit Project for 60 consecutive days prior to May 24.
7. Only 30 rabbit meat pens will be eligible to be sold at the Junior Livestock Auction.
8. **Minimum weight for each rabbit is 3.5 pounds, maximum weight for each rabbit is 5.5 pounds. Rabbit Meat Pens are sold by the PEN.**
9. Rabbits, three of the same approximate age and same breed and variety, and not over 10 weeks of age will comprise ONE meat pen for the Junior Livestock Auction.
10. Meat Pen Rabbits must be identified by permanent ear tattoos. Individual tattoo numbers must be listed on entry form and must match tattoos in rabbit's ear when checked in.
11. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup - No Exceptions. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. Rabbit Meat Pens must be returned to the Rabbit barn after being sold.
12. All exhibitors presenting meat pens in the showing must wear white shirt and uniform articles if a member of a junior organization. White, navy blue, or black pants may be worn.
13. State and Local Rules apply. Local rules 35-62 listed under Junior Livestock Auction apply to rabbit meat pens.

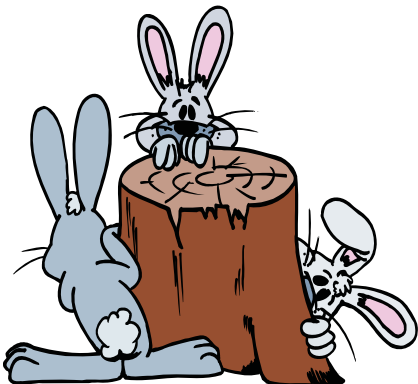
**DEPARTMENT 35 – FFA & 4-H RABBIT MEAT PENS**  
**DIVISION A – FFA JUNIOR LIVESTOCK AUCTION RABBIT MEAT PENS**  
 CLASS ENTRY FEE: 10.00  
 NO PREMIUMS PAID - RIBBON AWARDS ONLY

**DEPARTMENT 35 – FFA & RABBIT MEAT PENS**  
**DIVISION B – 4-H JUNIOR LIVESTOCK AUCTION RABBIT MEAT PENS**  
 CLASS ENTRY FEE: 10.00  
 NO PREMIUMS PAID – RIBBON AWARDS ONLY

Class Class Title  
 1 FFA Meat Pen, Standard Breeds –  
SEE RULE #8 FOR WEIGHT LIMITS

Class Class Title  
 1 4-H Meat Pen, Standard Breeds –  
SEE RULE #8 FOR WEIGHT LIMITS

**ONLY MARKET READY RABBIT MEAT PENS WILL BE ELIGIBLE  
FOR THE JUNIOR LIVESTOCK AUCTION.**



## DEPARTMENT 40 - SHOWMANSHIP

1. Only animals owned, fitted and entered by the exhibitor in Jr. Dept. Livestock Classes are eligible to compete in showmanship.
2. Market animals eligible for showmanship classes must have met weight requirements, or be the only animal the exhibitor has brought to the Fair. See CDFA State Rule Section VII - Junior Department, #30.
3. Exhibitors are required to fit and groom their own animals. See Local Rule #47. Violators will be removed from competition and sale.
4. Showmanship entries need not be made in advance of show. However, exhibitors shall be on hand and ready to exhibit at the time called for judging. All Junior Livestock Exhibitors are entered in Showmanship classes by the Fair, except ARBA and 4-H Horse Show.
5. EXHIBITOR'S AGE AS OF MAY 24 MUST BE ON THE ENTRY FORM. Age on opening day of Fair determines showmanship class.
6. All exhibitors will be required to wear the official show uniform of the organization they represent.
7. 4-H shows first in even years; FFA shows first in odd years.
8. Ribbons only for Beginner and Junior Showmanship Classes. No cash awards for Beginner and Junior Showmanship Classes.
9. First place winners in Beg. Classes may compete in Jr. classes, and first place winners in Jr. Classes may compete in Sr. Classes.
10. First place winners in Junior 4-H Showmanship, Senior 4-H Showmanship classes and FFA Showmanship classes are eligible for Round Robin. Round Robin is scheduled for Friday, May 25 at 6:00 p.m. See "Junior Round Robin Showmanship" section for more information.
11. Round Robin qualifying and Market/Meat Goat (Junior, Senior 4-H and FFA) will take place at 10:00 a.m. on Wednesday, May 23. Only one winner from each level will be selected on Wednesday to go on to Round Robin on Friday. Exhibitors may enter showmanship on Wednesday and Sunday. Ribbons, trophies and prizes will be awarded in each Goat Showmanship Division.

### JUDGING AT BEGINNING OF RESPECTIVE DIVISION

BEEF- Thursday, May 24 at 10:00 a.m.

SHEEP- Thursday, May 24 at 8:30 a.m.

SWINE- Wednesday, May 23 at 9:00 a.m.

MEAT GOATS- Wednesday, May 23 at 10:00 a.m. (Market, Meat & Round Robin qualifying)

DAIRY GOATS- Sunday, May 27 at Noon

PYGMY GOATS- Sunday, May 27 at 3:00 p.m.

RABBIT MEAT PENS- Wednesday, May 23 at 5:00 p.m.

ARBA RABBITS- Sunday, May 27 at 8:30 a.m.

### DEPARTMENT 40 – JUNIOR SHOWMANSHIP

#### DIVISION A – 4-H & FFA BEEF SHOWMANSHIP

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

Class Class Title

- 1 Beginner – Beef – Ages 9-10
- 2 Junior - Beef - Ages 11-12
- 3 Senior - Beef - Ages 13 and over
- 4 FFA - Beef

### DEPARTMENT 40 – JUNIOR SHOWMANSHIP

#### DIVISION C - 4-H & FFA SWINE SHOWMANSHIP

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

Class Class Title

- 1 Beginner - Swine - Ages 9-10
- 2 Junior - Swine - Ages 11-12
- 3 Senior - Swine - Ages 13 and over
- 4 FFA - Swine

### DEPARTMENT 40 – JUNIOR SHOWMANSHIP

#### DIVISION B – 4-H & FFA SHEEP SHOWMANSHIP

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

Class Class Title

- 1 Beginner – Sheep – Ages 9-10
- 2 Junior – Sheep - Ages 11-12
- 3 Senior – Sheep – Ages 13 and over
- 4 FFA - Sheep

### DEPARTMENT 40 – JUNIOR SHOWMANSHIP

#### DIVISION D – 4-H & FFA MEAT GOAT SHOWMANSHIP (WED.)

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

Class Class Title

- 1 Beginner - Meat Goat - Ages 9-10
- 2 Junior – Meat Goat – Ages 11-12
- 3 Senior - Meat Goat - Ages 13 and over
- 4 FFA – Meat Goat

**DEPARTMENT 40 – JUNIOR SHOWMANSHIP**

**DIVISION E - 4-H & FFA GOAT SHOWMANSHIP (SUNDAY)**

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

To qualify for Round Robin, exhibitor may bring animal & show with meat goats, Wednesday, May 23 at 10:00 a.m.

Class Class Title

- 1 Beginner - Dairy Goat - Ages 9-10
- 2 Junior - Dairy Goat - Ages 11-12
- 3 Senior 4-H & FFA - Dairy Goat - Ages 13 and over
- 4 Beginner - Pygmy Goat - Ages 9-10
- 5 Junior - Pygmy Goat - Ages 11-12
- 6 Senior 4-H & FFA - Pygmy Goat - Ages 13 and over

**DEPARTMENT 40 – JUNIOR SHOWMANSHIP**

**DIVISION F – JLA RABBIT MEAT PEN SHOWMANSHIP**

Showmanship Rules 1 – 9 apply in addition to rules 1 – 4 below.

- 1. Division F open ONLY to Junior Livestock Auction Rabbit Meat Pen exhibitors.
- 2. Exhibitors in Division F NOT eligible for Round Robin.
- 3. Exhibitor must qualify in Dept. 35, Div. A or B Meat Pen Judging to participate in Showmanship classes below & must select one animal for judging. Exception: See CDFA State Rules, Section VII – Junior Department, #30.
- 4. ARBA Showmanship Standards may be used.

PREMIUMS: 1st- \$10.00 2nd- \$9.00 3rd- \$8.00 4th- \$7.00  
5th- \$6.00 6th- \$5.00 7th- \$4.00 8th- \$3.00

NO ENTRY FEE. RIBBONS ONLY FOR BEGINNER & JUNIOR CLASSES.

Class Class Title

- 1 Beginner - JLA Rabbit Meat Pen - Ages 9-10
- 2 Junior - JLA Rabbit Meat Pen - Ages 11-12
- 3 Senior - JLA Rabbit Meat Pen - Ages 13 and over
- 4 FFA – JLA Rabbit Meat Pen

**JUNIOR ROUND ROBIN SHOWMANSHIP**

- 1. Round Robin will begin at 6:00 p.m., Friday, May 25, in the Cassidy Pavilion. No entry fee is required.
- 2. To be eligible for Round Robin, the exhibitor must have placed first in either 4-H Junior Showmanship, 4-H Senior Showmanship, or FFA Showmanship. Should the first place winner decline, no other exhibitor will be considered.
- 3. Qualified exhibitors in 4-H Junior, 4-H Senior, and FFA Beef, Swine, Sheep, and Wednesday Goat Showmanship must notify the Livestock Office no later than 5:00 p.m. Thursday, May 24 that they will be participating in Round Robin.
- 4. An exhibitor placing first in more than one specie must declare which specie they want to represent in Round Robin. The second place exhibitor from the specie not chosen will be eligible to show in Round Robin. Should the second place winner decline, no other exhibitor will be considered.
- 5. Official dress for both groups IS required.
- 6. All exhibitors will be required to show Beef Cattle, Dairy Cattle, Sheep, Swine, and Goats. Animals will be provided.
- 7. Each exhibitor is responsible for having a hog cane and a beef show stick at the ring.
- 8. Seating for exhibitors will be in a designated area of the bleachers. Contestants must remain in that area when not in the showing. Spectators will not be allowed into this area.
- 9. Judges will score each individual on a point system. In the event of a tie between two or more exhibitors, the tie will be broken at the judge's discretion. Judge's decision is final.
- 10. The California State Fair Best of Show Competition is open to exhibitors winning Round Robin Showmanship. Entries will be judged using the American system of judging. To obtain a premium book, entry form, and further information contact: California State Fair, P.O. Box 15649, Sacramento CA 95852 or call (916) 263-3146.

**ROUND ROBIN AWARDS SPONSORED BY:**



## DEPARTMENT 41 - 4-H HORSE SHOW

ENTRIES CLOSE  
Tuesday, April 17  
at 5 pm

EXHIBITS RECEIVED  
Monday, May 28  
prior to 8:00 a.m.

EXHIBITS RELEASED  
at the conclusion of  
show, May 28

1. Entries close Tuesday, April 17, 2011 at 5:00 p.m.
2. 4-H Horse Show will begin at 8:00 a.m., Monday, May 28.
3. Open to 4-H members currently enrolled in a Butte County 4-H Horse Project. Age of a member on December 31 shall be their age for horse shows throughout the year.
4. Horses are to be brought to the fairgrounds only on the day of the show. Horses must be removed from the grounds immediately following the show.
5. This show will be conducted and judged in accordance with rules generally applicable to 4-H Horse Show Events. A copy of the rules may be obtained from the Butte County 4-H Office in Oroville.
6. Exhibitors shall be properly attired as per the 4-H rules which read as follows:  
(a) Showmanship: Blue jeans, white or off-white pants with belt, white long-sleeved shirt, 4-H tie or 4-H collar, helmet, riding boots (gloves optional); (b) Performance: Western attire is a white long-sleeved shirt, 4-H tie or 4-H scarf, blue jeans, white or off-white pants, western boots, western belt, helmet (gloves optional), Chaps prohibited of any type; and (c) English: attire is a white long-sleeved shirt, 4-H tie or 4-H scarf, helmet/derby, Jodhpur pants and boots or breeches and riding boots (gloves optional), Hunt coats are prohibited, and for jumping classes, helmet must have chin strap.
7. Helmets must be worn in the show as per 4-H regulations.
8. An exhibitor may ride in only one age level of a class.
9. Walk-Trot participants are **not** eligible to participate in other performance classes, except Showmanship. Walk-Trot Classes are for novice exhibitors only.
10. Walk-Trot classes do not count toward a high point trophy.
11. Each exhibitor may earn points for one high point trophy only. Member must designate which animal they will be riding for high point trophy before the show.
12. Horses & Ponies show together.
13. State and Local Rules apply.

### DEPARTMENT 41 – 4-H HORSE SHOW

#### DIVISION A – SHOWMANSHIP – HORSES & PONIES

PREMIUMS: RIBBON AWARDS ONLY 1<sup>st</sup>–8<sup>th</sup>

CLASS ENTRY FEE: 4.00

#### Class Class Title

- 1 Beginner - Ages 9-10
- 2 Junior - Ages 11-13
- 3 Senior - Ages 14 and over



#### DIVISION B - PERFORMANCE CLASSES – HORSES & PONIES

PREMIUMS: RIBBON AWARDS ONLY 1<sup>st</sup>–8<sup>th</sup>

CLASS ENTRY FEE: 4.00

#### Class Class Title

- 1 English Equitation, Members ages 9-13
- 2 English Equitation, Members ages 14 & over
- 3 English Equitation, Walk-Trot, see rules 9 & 10
- 4 English Pleasure, Members ages 9-13
- 5 English Pleasure, Members ages 14 & over
- 6 English Pleasure, Walk-Trot, see rules 9 & 10
- 7 Western Equitation, Members ages 9-13
- 8 Western Equitation, Members ages 14 & over
- 9 Western Equitation, Walk-Trot, see rules 9 & 10
- 10 Western Horsemanship, Members 9-13
- 11 Western Horsemanship, Members 14 & over
- 12 Western Pleasure, Members ages 9-13
- 13 Western Pleasure, Members ages 14 & over
- 14 Western Pleasure, Walk-Trot, see rules 9 & 10
- 15 Trail, Members ages 9-13
- 16 Trail, Members ages 14 & over

## DEPARTMENT 42 - ARBA YOUTH RABBIT SHOW ONE DAY CARRY CAGE SHOW

1. Entries close April 24, 2012 at 5 p.m. Mailed entry forms must be postmarked by April 24. Late entries will not be accepted. For entry information, please contact the Silver Dollar Fair, 2357 Fair St., Chico CA 95928 or phone (530) 895-4666.

2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba counties.

3. Judging will begin at 8:30 a.m., Sunday, May 27. American System of Judging will be used.

4. Rules, definitions and judging procedures are prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Filing of any entry implies acceptance of these rules.

This is an Official American Rabbit Breeders Association Sanctioned Show, P.O. Box 5667, Bloomington, IL. 61702. Membership dues: Adult-\$20 per year/3 years \$50; Youth-\$12 per year/3 years \$30; Combination Husband/Wife-\$30 per year/3 years \$75; Single Adult Family-\$20, plus \$5 per youth per year/3 years \$50, plus \$10 per youth; Husband/Wife Family \$30 plus \$5 per youth per year/3 years \$75 plus \$10 per youth.

5. Please submit ARBA Youth entries on Rabbit entry form. The following information **MUST** be listed on the entry form: Breed, Age (in months), Ear Tattoo Number, Variety (color), Sex, and correct division & class numbers, with a parent's signature. The correct entry fee must accompany entry form. Make remittance for entry fees payable to SILVER DOLLAR FAIR, and mail to 2357 Fair St., Chico CA 95928.

6. **Entry fee: \$3.00 per entry per class. Showmanship entry fee: \$1.00 per entry.** No entry fee for Primary Showmanship. No limit on entries per class. State & Local rules apply.

7. Rabbit entries are open to all youth, regardless of any organization affiliation. Exhibitors must be 18 years of age or younger.

8. Entries will be released at the conclusion of judging of individual classes. All entries must be removed by 7:00 p.m.

9. All animals must be identified by permanent ear markings (left ear) conforming with the entry form on arrival at the show. Any duplication of ear markings by one Exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.

10. A judge may eliminate (excuse) a rabbit from competition because of illness or defect. Any sick animals **MUST** be removed from the fairgrounds immediately. No exceptions.

11. Exhibitors must have carry cages for their entries. Cages will not be provided. Cages must have solid bottoms and be leak proof. Owners are responsible for bringing one frozen liter bottle for each rabbit in case of extreme heat.

12. Rabbit owner must be present during rabbit show, unless other arrangements have been made with show secretary. Grooming of rabbits must be done by exhibitor.

13. All rabbits must have been shown and qualified in breed classes to be eligible for FUR classes. Disqualified or eliminated animals cannot compete in FUR classes.

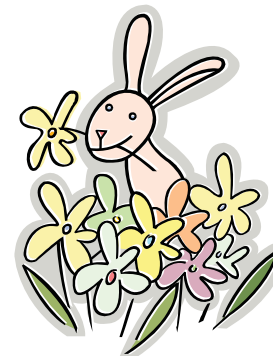
14. Show report will be mailed to all exhibitors.

### SPECIAL AWARDS

Presented by the Silver Dollar Fair

Best Heavyweight	\$20.00
Best Lightweight	\$20.00
Best of Butte County	\$20.00
Best in Show	\$25.00
Reserve Best in Show	\$20.00

SPECIAL AWARDS FOR BEST IN SHOW & RESERVE BEST IN SHOW



Ribbon awards only through 3rd place in each class. Breeds with more than 5 animals entered in the Breed Division will receive rosettes and \$4.00 for Best of Breed and rosettes and \$2.00 for Best Opposite Sex of Breed. No Best of Variety or Best of Group ribbons will be given.

FUR CLASSES: Indicate by listing FUR and rabbit tattoo number on entry form.

**DEPARTMENT 42 – ARBA YOUTH RABBIT SHOW**

**DIVISION: A - HEAVYWEIGHT BREEDS**

**ENTRY FEE - \$3.00 per entry per class**

List Age, Sex, Variety (Color), & Breed. Includes, but not limited to: American, Angora (French), California, Champagne, Cinnamon, Cream D'Argent, Harlequin, Lops (French & English), New Zealand, Palomino, Satin, Silver Fox, Rhinelander, and Giant Breeds.

- Class 1 – Senior Buck
- Class 2 - Intermediate Buck
- Class 3 - Junior Buck
- Class 4 - Senior Doe
- Class 5 – Intermediate Doe
- Class 6 - Junior Doe
- Class 7 – Fur

Senior Buck and Doe.....8 months of age or having attained minimum senior breed weight.  
 Intermediate Buck and Doe.....6-8 months of age  
 Junior Buck and Doe.....Under 6 months of age

**DEPARTMENT 42 – ARBA YOUTH RABBIT SHOW**

**DIVISION: B - LIGHTWEIGHT BREEDS**

**ENTRY FEE - \$3.00 per entry per class**

List Age, Sex, Variety (Color), & Breed. Includes, but not limited to: Angora (English), Britannia, Standard Chinchilla, Dutch, English Spot, Florida White, Havana, Himalayan, Lilac, Lops (Holland & Mini), Polish, Rex, Silver Marten, Tan, and Dwarf Breeds.

- Class 1 - Senior Buck
- Class 2 – Junior Buck
- Class 3 – Senior Doe
- Class 4 – Junior Doe
- Class 5 - Fur

Senior Buck and Doe.....6 months of age or having attained minimum senior breed weight.  
 Junior Buck and Doe.....Under 6 months of age

AGE TO BE DETERMINED FROM MAY 24<sup>TH</sup>

**ARBA SHOWMANSHIP**

1. American System of judging, placings 1-8. Ribbon awards only.
2. Only rabbits owned, fitted, and shown by the exhibitor in the youth rabbit show are eligible to compete in showmanship.
3. Age of exhibitor as of May 24, 2012 determines showmanship class.
4. Primary exhibitors (ages 5-8) entering in Class 4, will receive Participation ribbons only and will pay no entry fee.
5. First place winner in Beginner Class may compete in Junior Class and first place winner in Junior Class may compete in Senior Showmanship class.
6. Organization affiliation is not necessary to compete.
7. If you wish to enter Showmanship, please include Showmanship Department, Division & Class on entry form. Entry fee of \$1.00 per Showmanship class must be included with entry form & fees.

**DEPARTMENT 42 – ARBA YOUTH RABBIT SHOW**

**DIVISION C – JUNIOR RABBIT SHOWMANSHIP**

**Class Entry Fee: 1.00**

- | Class | Class Title                     |
|-------|---------------------------------|
| 1     | Beginner, Ages 9 and 10         |
| 2     | Junior, Ages 11 & 12            |
| 3     | Senior, Age 13 and over         |
| 4     | Primary, Ages 5-8, no entry fee |

