

**DEPARTMENT 31
FFA AND 4-H MARKET STEERS**

1. Market Steer entries close when limits are reached, no later than January 25, 2012 at 5 p.m. Exhibitor limited to one market animal entry.
2. Livestock exhibitors must provide Proof of Insurance (3rd Party Liability) to exhibit livestock at the Silver Dollar Fair. See local rule #19.
3. Exhibits must be in place Tuesday, May 22 at 7:00 p.m.
4. Steers will be weighed between 5:30 p.m. and 7:30 p.m. Tuesday, May 22. After weighing, market steers may be divided into weight lots within the 1000 - 1350 pound limitations as desired by the management for convenience in judging.
5. Steers not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Exception: See Prospect Steer, rule #5.
6. Judging starts at conclusion of Showmanship Classes on Thurs., May 24. Showmanship begins at 10:00 a.m. MARKET STEERS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., FRI., MAY 25 & MUST BE RELEASED BY THE LIVESTOCK MANAGEMENT.
7. The Junior Livestock Auction is a TERMINAL SALE. No Live Animal Pickup - No exceptions. No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
8. Open to residents, students and members of recognized Butte County clubs or chapters.
9. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #47.
10. All animals MUST be halter broke and manageable as determined by Fair Management.
11. All market beef must be individually owned by the exhibitor for 120 consecutive days prior to opening day of the fair. See local rule #42 for photo requirement.
12. No heifers permitted.
13. Exhibitor must provide a Bill of Sale or Brand Inspection slip for steers. A brand inspection or outbidding from a sales yard must be made out to the exhibitor, showing 120 day ownership or signed statement that animal was dropped from exhibitor's cow & raised by exhibitor.
14. No private scales will be allowed on the grounds.
15. 4-H Shows first in even years; FFA shows first in odd years.
16. After steers have been sold at the Junior Livestock Auction, exhibitor should return their animal to their assigned pen. Exhibitor is responsible for feeding & watering steer Sat. night, May 26. Halters may be picked up at the Livestock Office after 9:00 a.m. Sunday, May 27.
17. State and Local Rules apply.

DEPARTMENT 31 – FFA & 4-H MARKET STEERS
DIVISION A - FFA MARKET STEERS
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY
 CLASS ENTRY FEE: 10.00

| Class | Class Title |
|-------|------------------------------------|
| 1 | FFA Market Steers - 1000-1350 lbs. |

DEPARTMENT 31 – FFA & 4-H MARKET STEERS
DIVISION B - 4-H MARKET STEERS
 DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY
 CLASS ENTRY FEE: 10.00

| Class | Class Title |
|-------|------------------------------------|
| 1 | 4-H Market Steers - 1000-1350 lbs. |

MARKET BEEF SCORECARD

GROUP 1: MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with superior or above average conformation and cutability.....PURPLE RIBBON

GROUP 2: MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades with average conformation and cutability.....BLUE RIBBON

GROUP 3: NOT MARKET READY: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower with below average conformation..... RED RIBBON

ONLY GROUPS 1 & 2 ANIMALS WILL BE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION.

CARCASS CONTEST

Steers shipped to the designated processing plant are automatically entered in a Carcass Contest. Data will be provided by the processor, then evaluated and placed by CSU Chico Meats Lab.

**Carcass Contest is sponsored by:
Butte County Cattlemen & CSU Chico Meats Lab & College of Agriculture**