

## DEPARTMENT 23 - CLEAN BARN AWARDS

The Silver Dollar Fair will sponsor cash awards for the 4-H Clubs and FFA chapters with the best maintained stalls and/or pens in each class listed below. Please see preceding page for important information to help protect exhibitors and the public from animal related diseases. Clubs and chapters do not have to pre-enter this division. These awards will be based on a scorecard as follows:

CLEANLINESS OF PENS.....	25%
CLEANLINESS & CARE OF ANIMALS.....	25%
CLEANLINESS OF AISLES/WALKWAYS.....	20%
INFORMATIONAL SIGNS & DISPLAYS.....	20%
DECORATIONS.....	10%

### DIVISION A - CLEAN BARN AWARD

PREMIUMS: 1st- \$25.00

Class Class Title

1 4-H Clean Barn - Beef	5 4-H Clean Barn - Sheep
2 FFA Clean Barn - Beef	6 FFA Clean Barn - Sheep
3 4-H Clean Barn - Swine	7 4-H Clean Barn - Goat
4 FFA Clean Barn - Swine	8 FFA Clean Barn - Goat




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## DEPARTMENT 24 JUNIOR ORGANIZATION DISPLAYS & GARDENS

### LIVESTOCK EDUCATIONAL DISPLAY

1. Entries close Tuesday, April 17 at 5:00 p.m. Displays will be released at 8:00 p.m. Monday, May 28. Displays removed prior to this time will not receive premium monies.
2. Limited to one display per Chapter, Club, or Youth Organization. Entry form MUST be submitted & signed by a Community Leader, FFA Advisor, or Organization's Supervising Adult. Open only to Butte County 4-H, FFA, or Youth Organizations.
3. The Livestock Educational Display provides members an opportunity to present information relating to livestock projects. The display can show what members have learned, activities in which they have participated, and/or contributions of their organization to the community. The display should be presented in an attractive and educational manner.
4. Displays must be designed, constructed and installed by organization members. State Rule II-7 does not apply.
5. Display will be assigned a space in the Livestock Area. Booth space will be six feet wide with a maximum height of six feet from the floor, and must not extend into aisle.
6. Displays may be constructed after 8:00 a.m. Tuesday, May 22 and must be in place by 12:00 noon Thursday, May 24
7. No painting on Fair property will be permitted. Any items that deteriorate during the Fair must be replaced/removed. Lettered legible sign with name of competing group must be posted before Fair Opening, 5:00 p.m., Thursday May 24, on one side only.

8. Non-flammable materials must be used for all stall or display decorations. Materials are subject to test/check. The State Fire Marshal may check each display in regard to fire hazard. If not compliant, materials must be replaced. Non-flammable crepe paper and corrugated paper may be used.

9. A Reminder: Local rule #13 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."

10. State and Local Rules apply.

#### DEPARTMENT 24 – JUNIOR ORGANIZATION DISPLAYS

##### DIVISION A – LIVESTOCK EDUCATIONAL DISPLAY

PREMIUMS: 1st- \$100.00 2nd- \$80.00 3rd- \$65.00 4<sup>th</sup>- \$50.00

CLASS ENTRY FEE: 15.00

Class Class Title

1 Livestock Education Display

Scorecard for Display: Educational Value (40%), Attractiveness & General Appearance (20%), Workmanship (20%), Suitable Subject Matter (livestock related, timely) (20%)

#### JUNIOR ORGANIZATION GARDENS

1. Entries close Tuesday, April 17 at 5:00 p.m. Gardens must be in place by 12:00 noon, Thursday, May 24. Judging will take place prior to Fair opening at 5:00 p.m. Thursday, May 24.

2. Gardens will be released Monday, May 28 at 8:00 p.m. Any display removed prior to this time will not receive premium monies.

3. Limited to one garden per Chapter, Club or Youth Organization. Entry form MUST be submitted and signed by the Community Leader, FFA Advisor or Organization's Supervising Adult.

4. Junior Organization Gardens will be located in the Livestock Area, in designated areas, near the "Baby Farm Animals".

5. Gardens must be designed, constructed and installed by organization members. Display is subject to check by the State Fire Marshal. Materials used must meet State Fire marshal fire retardant specifications. No painting on Fair property will be permitted.

6. Garden area will be: approximately ten feet wide, approximately eight feet deep with a maximum height of six feet from the floor.

7. A Reminder: Local rule #13 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."

8. Lettered legible sign with name of competing group or organization must be posted on exhibit after judging is completed on Thursday, May 24 and before Fair opens, 5:00 p.m. Thursday, May 24.

9. Plant materials used in gardens must be living and/or kept fresh during the Fair. Any materials that deteriorate during the Fair must be removed and replaced. Any accessories used must be secured and shall remain in garden for the duration of the Fair, and be kept in working order or premium will be withheld.

10. Judging will be based on most unique garden using theme. Use flowers, potted plants & accessories (appropriate to setting) you would find in a garden.

#### DEPARTMENT 24 – JUNIOR ORGANIZATION DISPLAYS

##### DIVISION B – JUNIOR ORGANIZATION GARDENS

PREMIUMS: 1st- \$100.00 2nd- \$80.00 3rd- \$65.00 4<sup>th</sup>- \$50.00

CLASS ENTRY FEE: 15.00

Class Class Title

1 "Country Charm"

Scorecard for Gardens: Design 20%, Plant Material, Selection & Culture 30%; Proportion to Scale 20%; Appropriateness 10%; Condition 10%; Accessories 10%.

