

## DEPARTMENT 56 - JUNIOR PHOTOGRAPHY

ENTRIES CLOSE	EXHIBITS RECEIVED	EXHIBITS RELEASED
Tuesday, April 17 at 5 pm	Fri, May 18-10 am – 7 pm or Sat, May 19-10 am – 5 pm	Monday, May 28 at 8 pm

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Division A is for children 5 years of age and under. "Shutterbugs" Entries in this division are limited to one entry per class. Ribbon awards only. Division B is limited to exhibitors 6-17 years of age. Exhibits in this department should be delivered to the Home Economics Bldg.
3. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards. Prints should be backed with cardboard or matboard, 5x7" or larger, not to exceed 16x20" with identification label on back. Prints may be commercially processed, but must have been taken and matted by exhibitor.
4. Limit: 6 entries per exhibitor, each to be listed separately and identified by name on the entry form.
5. NO ENTRY FEE REQUIRED.

### DIVISION A – SHUTTERBUGS (5 years & under)

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY, 3 LEVELS

**Limit: One entry per class in this division.**

Class	Class Title
1	Animal
2	Flower
3	People
4	Scenic
5	Any Other Subject

### DIVISION B - JUNIOR PHOTOGRAPHY

DANISH SYSTEM OF JUDGING 3 LEVELS

PREMIUMS: 1st- \$3.00 2nd- \$2.00 3rd- \$1.00

Class	Class Title
1	Abstract
2	Agriculture
3	Birds/Waterfowl
4	Buildings/Architectural
5	Computer/Printer Magic (may be photoshopped)
6	Domestic Animal Life
7	Flowers
8	Funny Photo
9	Insects
10	Landscape
11	Mechanical/Machinery
12	Mountains
13	News Event
14	People - Other Than Children
15	People - Children
16	Reflections
17	Seascape
18	Silver Dollar Fair - Past
19	Sports
20	Still Life
21	Sunrise/Sunset
22	Water/Waterfalls
23	Weathered & Worn
24	Wildlife
25	Winter Scene
26	Any Other Subject, not listed
27	Photo Essay (3-7 photos, telling a story, no larger than 16"x20")

