

DEPARTMENT 15 - PHOTOGRAPHY

ENTRIES CLOSE Tuesday, April 17 at 5 pm	EXHIBITS RECEIVED Fri, May 18-10 am – 7 pm or Sat, May 19-10 am – 5 pm	EXHIBITS RELEASED Monday, May 28 at 8 pm
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1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. PHOTOGRAPHY TO BE DELIVERED AND WILL BE DISPLAYED IN THE JACK VANELLA HALL (SPECIAL EXHIBITS BUILDING).
3. Prints must be picked up between 8:00 pm and 9:00 pm Monday, May 28 or Tuesday, May 29 from 9 am to 1 pm at the exhibit location in the Jack Vanella Hall (Special Exhibits Building).
4. Photo size and mounting requirements:
Prints in Divisions A-B should have a minimum size of 8 x 10 inches and not to exceed 20 x 30 inches. Prints must be firmly and neatly mounted either horizontally or vertically with a border or flush. The mounting board should have a minimum size of 8 x 10 inches, and not to exceed 20 x 30 inches. MATS ONLY. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED. TO FACILITATE HANDLING AND CARE OF PHOTOGRAPHS, SIZE RESTRICTIONS WILL BE ENFORCED.
5. All entries should be ready to display.
6. All entries shall be clearly marked on the back of the mount for all Prints as follows: Name of Exhibitor, Address of Exhibitor, Title of Print (if any), Class number print is entered in.
7. Exhibitors enter at their own risk. The Fair Association will not be responsible for the conditions of the prints, their safe return, or for the return of prints by mail.
8. **NEW THIS YEAR! Each exhibitor shall be limited to 80 entries overall, and no more than 2 entries per class**, except that a husband and wife may each make entries. See State Rules. All entries will be judged, though not all will be hung, unless space permits. Photographs are generally rotated when space is short.
9. EACH PRINT MUST BE LISTED SEPARATELY ON THE ENTRY BLANK.
10. Any print which has been submitted for exhibition in previous years is not eligible in 2012. This rule will be strictly enforced. THE SAME PHOTO MAY NOT BE ENTERED IN MORE THAN ONE CLASS.
11. The Fair reserves the right to not display items which may be deemed vulgar, in poor taste, or inappropriate for display at a family fair photography show.
12. Photographs must have been taken by the exhibitor. The print may have been processed and matted commercially, or by the exhibitor. NO digital special effects allowed.
13. NO ENTRY FEES REQUIRED.

AMATEUR AND PROFESSIONAL DIVISION

Amateur/Professional Photography Division is open to ALL photographers. NO ENTRY FEES REQUIRED.

BEST OF SHOW BLACK & WHITE PHOTOGRAPHY - \$50.00

DIVISION A - BLACK AND WHITE PRINTS - AMATEUR/PROFESSIONAL

PREMIUMS: 1st- \$8.00 2nd- \$6.00 3rd- \$4.00

Class	Class Title
1	Abstract
2	Agriculture
3	Barns & Other Farm Structures
4	Birds/Waterfowl
5	Bridges
6	Buildings-Architectural
7	Computer/Printer Magic (may be photoshopped)
8	Domestic Animal Life
9	Flowers
10	Funny Photo
11	Industry
12	Insects
13	Landscape
14	Man's Best Friend (Dogs only)
15	Mechanical/Machinery
16	Mountains & Peaks
17	News Event
18	Night Scene
19	People - Other than Children
20	People - Children
21	Portraiture



- 22 Rainbow
- 23 Reflections
- 24 Seascape
- 25 Seasons
- 26 Shadows
- 27 Signs
- 28 Silver Dollar Fair - Past
- 29 Sports
- 30 Still Life
- 31 Storm

- 32 Sunrise-Sunset
- 33 Water/Waterfalls
- 34 Weathered & Worn
- 35 Wedding
- 36 Western
- 37 Wildlife
- 38 Winter Scene
- 39 Woodland
- 40 Any Other

BEST OF SHOW COLOR PHOTOGRAPHY - \$50.00

DIVISION B - COLORED PRINTS - AMATEUR/PROFESSIONAL

PREMIUMS: 1st- \$8.00 2nd- \$6.00 3rd- \$4.00

Class Class Title

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|--|------------------------------|
| 1 Abstract | 21 Portraiture |
| 2 Agriculture | 22 Rainbow |
| 3 Barns & Other Farm Structures | 23 Reflections |
| 4 Birds/Waterfowl | 24 Seascape |
| 5 Bridges | 25 Seasons |
| 6 Buildings-Architectural | 26 Shadows |
| 7 Computer/Printer Magic (may be photoshopped) | 27 Signs |
| 8 Domestic Animal Life | 28 Silver Dollar Fair - Past |
| 9 Flowers | 29 Sports |
| 10 Funny Photo | 30 Still Life |
| 11 Industry | 31 Storm |
| 12 Insects | 32 Sunrise-Sunset |
| 13 Landscape | 33 Water/Waterfalls |
| 14 Man's Best Friend (Dogs only) | 34 Weathered & Worn |
| 15 Mechanical/Machinery | 35 Wedding |
| 16 Mountains & Peaks | 36 Western |
| 17 News Event | 37 Wildlife |
| 18 Night Scene | 38 Winter Scene |
| 19 People - Other than Children | 39 Woodland |
| 20 People - Children | 40 Any Other |

