
 Last Name First Name Middle

 Address

 City Zip Phone Number

 Club or Chapter

**LIVESTOCK ENTRY FORM
 JUNIOR DEPARTMENT
 SILVER DOLLAR FAIR**

P.O. Box 1158
 Chico, CA. 95927
 (530) 895-4436 or 895-4666

 Exhibitor's Date of Birth Grade

 Age on January 1 Age on 1st Day of Fair

 Registration Papers Checked By Except Entry #

15	Leave Blank	Division Number	Class Number	Breed	Name of Animal	Sex	Date of Birth Mo/Day/Year	Tattoo or Eartag	Registration #	Sire Registration #	Dam Registration #	Production Award	Name of Breeder	Entry Fee
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														

Consult Premium Book for Division & Class Numbers, Entry Fees, & Entry Closing Dates. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Please accept these entries subject to the rules & regulations as published in the official premium list of the Silver Dollar Fair.

The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries ar a part; that to his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official premium list governing the same and agrees to be governed by them. The exhibitor is a member of

Number of Animals _____

Total Entry Fees

Amount Enclosed

Receipt Number _____

Exhibitor Number _____

 Written signature of owner or agent Date

 Club/Chapter

 Signed Instructor, County Agent, or Local Leader

USE SEPARATE ENTRY FORM FOR HORSES, FOR BEEF CATTLE, FOR DAIRY CATTLE, FOR SHEEP, ETC.